

1-1-74

73829

ASSIGNMENT OF CONTRACT

Vol. ¹⁷⁹ Page 21695

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Robert F. Parker and Golda E. Parker, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

May 1, 1979, between Winema Peninsula, Inc., an Oregon Corporation

as seller and Charmaine Wells

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book M79 at page 11737-11738, or as file number _____, reel number _____ (indicate which), (reference to said recorded contract hereby being expressly made),

together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$3,360.00 with interest paid thereon to May 1, 1979; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,500.00

However, the actual consideration consists of or includes other property or value given or promised which is ~~part of the consideration (indicate which)~~ consideration (indicate which) ①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: Aug 31, 1979

Charmaine Wells

Charmaine Wells

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,)
County of Klamath) ss.
1979

Personally appeared the above named
Charmaine Wells

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:
(OFFICIAL SEAL) Rita Bain
Notary Public for Oregon
My commission expires: 7-16-83

STATE OF OREGON, County of _____) ss.
19 _____

Personally appeared _____ and
each for himself and not one for the other, did say that the former is the
_____ president and that the latter is the
_____ secretary of _____

_____ a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Charmaine Wells
P.O. Box 571
Chiloquin, Oregon 97624
GRANTOR'S NAME AND ADDRESS

Robert F. Parker
P.O. Box 805
Chiloquin, Oregon 97624
GRANTEE'S NAME AND ADDRESS

After recording return to:

Robert F. Parker
P.O. Box 805
Chiloquin, Ore. 97624
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Robert F. Parker
P.O. Box 805
Chiloquin, Ore. 97624
NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
County of Klamath

I certify that the within instrument was received for record on the 11th day of September, 1979 at 4:35 o'clock P.M., and recorded in book M79 on page 21695 or as file/reel number 73829.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Berntha J. Hetch Deputy
Fee \$3.50

SPACE RESERVED
FOR
RECORDER'S USE

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