38-1989 1 - M WARRANTY DEED (INDIVIDUAL) Vol. 79 Page 38-1989 (- m ROBERT C. JOHNSON and PATRICIA JOHNSON, husband and wife GEORCE WHITE and ANN WHITE, husband and wife of \_ , hereinafter called grantor, convey(s) to -Klamath , State of Oregon, described as: all that real property situated in the County The W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> of Section 26, Township 36 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon. and covenant(s) that grantor is the owner of the above described property free of all encumbrances except <u>Covenants</u>, conditions, restrictions, reservations, rights, id covenant(s) that grantor is the owner of the above described property lies of an encomporances except conditions, restrictions, reservations, rights, rights of way and easements now of record, if any and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is  $\underline{To clear title}$ Č\*\* 3 2 Dated this 19th day of September 5LP 52 STATE OF OREGON, County of <u>Klamath</u> On this 19th day of September Robert C. Johnson and Patricia Johnson ) ss instrument to be their ., 19<u>79</u> personally appeared the above named AD, S NOTARY voluntary act and deed. and acknowledged the foregoing Before me Vience: The dollar amount should include cash plus all encumbrances existing against the property to which the burchaser agrees to pay or assume. If consideration includes other property or value, add the following: "However, the actual consideration Consists of or includes other property or value given or promised which is part of the/the whole WARRANTY DEED (INDIVIDUAL) STATE OF OREGON, 1 County of\_ TO Klamath I certify that the within instrument was received for record SS on the at 3:09 o'clock P M. and recorded in book \_\_ day of \_\_\_ September\_\_ After Recording Return to: on page 22350 Records of Deeds of said County. , 1979 IA-Bra M79 Witness my hand and seal of County affixed. Send ta x taten rents Wh. D. Milne Same 10 as now listed County Clerk Form No. 0.960 (Previous Form No. TA 16) By. Title ernetha Fee \$3.50 Deputy