38-20138 22448 FORM No. 727-ABSIGNMENT OF MORTGAGE. m Page Vol. 79 74290 the party of the first part, for and in consideration of the sum of \*\*Seven thousand three hundred the partY of the first part, for and in consideration of the sum of <u>\*\*Seven thousand three hundred</u> ninety three and <u>80/100s\*\*\*\*</u> to him <u>H. paid by Seattle-First National Bank as agents for John H.Sennhauser, trustee for Edwin Sennhauser</u> hereby acknowledged, ha S.... granted, bargained, sold, assigned, transferred and set over, and by these presents to the said part y... of the first part, to secure the payment of the sum of executed by Stanley J. Smith together with the ...note .................................or obligation therein described, and the money due, or to grow due thereon, \*\*Nine thousand five hundred and no/100s\*\*\* with interest; which said indenture of Mortgage was recorded in the office of the <u>weight</u>, in Book......, of the County of <u>Klamath</u>, State of <u>Oregon</u>, in Book......, Record of Mortgages, page 16213 on the <u>26th</u> day of <u>December</u>, 1975. To Have and to Hold the same unto the said part. Y.... of the second part, ... their... executors, administrators And the said part.y..... of the first part do.es.. hereby covenant to and with the said part.y..... of the with interest from the <u>21st</u> day of <u>August</u>, <u>19.79</u>, <u></u> 2 On this 17th day of September 19 79, STATE OF OREGON, known to me to be the identical individual.... described in and who executed the within instrument, and acknowledged to me that.....he .......executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official 11. 11. 1. 19 seal the day and year last above written. Notary Public for Oregon. My Commission expires 2/16/81 OTARY PUB STATE OF OREGON, 27 ss. County of Klamath <u>\_</u>\_\_\_ Assignment of I certify that the within instrument was received for record on the MORTGAGE .20thday of .... September ...., 19.79., at...3:35....o'clock P.M., and recorded IDON'T USE TILLS SPACE: RESERVED Record of Mortgages of said County. FOR RECORDING LABEL IN COUN-TIES WHERE TO Witness my hand and seal of ž USED.) County affixed. DOCKET AFTER RECORDING RETURN TO Wn. D. Milne..... County Clerk Title. Terruchar Als de Deputy Town & Country Mortgage & INVESTMENT, INC. 836 KLAMATH AVENUE ByJEN KLAMATH FALLS, OR 97601 Fee \$3.50