

74312

STATE OF OREGON *m*
 COUNTY OF KLAMATH Vol. *79* Page *22493*

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

PRESBYTERIAN INTERCOMMUNITY
HOSPITAL

of 2865 Daggett St., Klamath Falls, State of Oregon, 97601, has made
 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
 a well

a tributary of Upper Klamath Lake
 Space and domestic hot water heating

for the purpose of

under Permit No. G-7215 and that said right to the use of said waters has been perfected in
 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
 January 8, 1976
 that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 1.11 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well.
 The well is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, T. 38 S., R. 9 E., W. M., 45 feet
 South and 310 feet West from the NE Corner, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to ~~of one cubic foot per second~~
 per acre,

conform to such reasonable rotation system as may be ordered by the proper state officer. and shall
 A description of the place of use under the right hereby confirmed, and to which such right
 is appurtenant, is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 20
 T. 38 S., R. 9 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place
 of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 23, 1979

James E. Seaman
 Water Resources Director

Recorded in State Record of Water Right Certificates Volume 41 page 48454
 STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of
September A.D., 19 79 at 9:11 o'clock A M., and duly recorded in Vol. M79,
 of Water Rights on Page 22493.

FEE \$2.00

WM. D. MILNE, County Clerk

By *Burnett* Deputy