

MTG 8199

1-1-74

74727

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Levi R. Draper and
and Rose M. Draper, husband and wife

his heirs, successors and
assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

July 1st, 1978, between Gerald Wolff and Martha E. Wolff

as seller and Tom C. Slade

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Ore-
gon, in book m78 at page 17724 thereof, or as file number 53269, ~~record number~~

XXXXXXXXXXXXXXXXXXXX (indicate which), (reference to said recorded contract hereby being expressly made),
together with all of the right, title and interest of the undersigned in and to the real estate described therein; the under-
signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner
of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase
price thereof is not more than \$7,928⁰⁰ with interest paid thereon to 9-1-1979;
further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance
of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$16,000⁰⁰

① However, the actual consideration consists of or includes other property or value given or promised which is ^{part of the} ~~the whole~~
consideration (indicate which).①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a
corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its offi-
cers duly authorized thereunto by order of its board of directors.

DATED: Sept. 25, 1979

TOM C. SLADE

(If executed by a corporation,
affix corporate seal.)

STATE OF NEVADA)
County of Clark) ss.
September 25, 1979

Personally appeared the above named
Tom C. Slade

and acknowledged the foregoing instru-
ment to be voluntary act and deed.

Before me:

(OFFICIAL
SEAL) Notary Public for State of Nevada
Notary Public for Nevada
My commission expires: 5-4-83

My Appointment Expires May 4, 1983

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

Tom C. Slade

GRANTOR'S NAME AND ADDRESS

Levi R. Draper and Rose M. Draper

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. & Mrs. Levi Draper
6313 Rassler Avenue
Las Vegas, Nevada 89107

Until a change is requested all tax statements shall be sent to the following address.

Mr. & Mrs. Levi Draper
6313 Rassler Avenue
Las Vegas, Nevada 89107

NAME, ADDRESS, ZIP

STATE OF OREGON, County of) ss.
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Personally appeared and
who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL
SEAL)

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-
ment was received for record on the
1st day of October, 1979
at 2:19 o'clock P.M., and recorded
in book M79 on page 23144 or as
file/reel number 74727

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milne

Recording Officer

By Bernice A. Hetch Deputy

Fee \$3.50

SPACE RESERVED
FOR
RECORDER'S USE

79 OCT 1 PM 2:17