74791

WARRANTY DEED\_TENANTS BY ENTIRETY VOI. 79 Page

KNOW ALL MEN BY THESE PRESENTS, That

AMY F. MOEHL

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by BLAIR M. HENDERSON and PATRICIA E. HENDERSON husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath State of Oregon, described as follows, to-wit:

> Lots 20, 21, 22, 23, 24 and the Easterly 20 feet of Lot 19, in Block 35, MOUNTAIN VIEW ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

> > HE SPACE HISUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except reserva-tions, restrictions, rights-of-way, easements of record and those apparent upon the land, and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 125,000.00 Thompse x china x anni x anni

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this \_\_\_\_\_day of September if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. Mars 1 7 mars & O

or the comment of the Million and the	services has been been all the		\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	$\sim \sim $	·	
3. 4. 10.1. Supple 4.00 per 3.8 M.			AMV 1	E / MOEHI		
	the first of the second		mil i	CHOPHIP		
(If executed by a corporation,			and the second of the second	•		
affix corporate seal)		이 그 사람들은 중심하고 있어야 되었다.			Andrews and the second second second second	
	A Security of the second of the					
보고는 하는 이 그 그 그는 점을 가게 되었다.		The control of the Medical States of the Land	그는 경우 교실을 보는 사는 그 지난 생각의	さばれ もいたいだいがく チェー・	The second secon	
함께 가게 하는 것이 하는 사람.		机工作 化二氯甲基基甲基乙基		医多维性 医抗性病病 医多二二二	The second secon	

STATE OF OREGON, Klamath STATE OF OREGON, County of ..... County of September Personally appeared ...... Personally appeared the above named each for himself and not one for the other, did say that the former is the president and that the latter is the AMY F. MOEHL .....secretary of ..... , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: and beknowledged the foregoing instru-nent to be - her voluntary act and deed. (OFFICIAL (OFFICIAL

Notary Public for Oregon

Notary Public for Oregon

FOIL

RECORDER'S USE

My commission expires My commission expires:

MOEHL

GRANTOR'S NAME AND ADDRESS

BLAIR M. & PATRICIA E. HENDERSON

GRANTEE'S NAME AND ADDRESS

After recording return to:

BLAIR M. & PATRICIA E. HENDERSON 426 Main St.

Klamath Falls, OR 97601 NAME, ADDRESS, 21P

Until a change is requested all tax statements shall be sent to the following address.

BLAIR M. & PATRICIA E. HENDERSON

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 2nd day of October 1979

SS.

at 8:44 o'clock A M., and recorded in book M79 on page 23243 or as file/reel number 74791

Record of Deeds of said county.

Witness my hand and seal of County affixed.

. Wm. D. Milne unarlas Mecording Officer
Deputy

Fee-\$3.50