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PIONEER NATIONAL TITLE INSURANCE

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REVENUE STAMPS

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TO HAMBLIN, GILBERT & BROOKE, P.S.  
ATTORNEYS AND COUNSELORS  
1215 Washington Mutual Building  
West 601 Main Avenue  
SPOKANE, WASHINGTON 99201

## Deed and Seller's Assignment of Real Estate Contract

FORM L-64 R

THE GRANTOR S WILLIAM A. GREENE and JEAN L. GREENE, husband and wife  
for value received convey and assign to GREENE INVESTMENT  
TRUST, dated August 22, 1979, with William A. Greene, Sr. as Trustee,  
the following described real estate, situated in the County of Klamath  
Oregon, the grantee,  
State of Washington including any interest therein which grantor may hereafter acquire:

Please see attached.

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 28th day of  
November, 1978 between William A. Greene and Jean L. Greene, husband and wife  
Paul Moran and Donna Moran, husband and wife, as to an undivided one-half  
as seller and interest, and James E. McClory, as to an undivided one-half interest  
as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and  
agrees to fulfill the conditions of said real estate contract and the grantor hereby covenant that there is  
now unpaid on the principal of said contract the sum of Fifty-five Thousand Five Hundred Dollars  
(\$55,500.00)

Dated this

14th

day of September 1979.

WILLIAM A. GREENE (SEAL)

JEAN L. GREENE (SEAL)

STATE OF WASHINGTON,

County of Spokane

ss.

On this day personally appeared before me WILLIAM A. GREENE and JEAN L. GREENE, husband  
and wife to me known to be the individual S described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

14th day of September 1979.

Notary Public in and for the State of Washington,  
residing at Spokane.

A piece or parcel of the S 1/2 of NE 1/4 of SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, and more fully described as follows:

Beginning at a point in the line marking the Westerly boundary of the E 1/2 of the SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, from which the Southwest corner of the said SE 1/4 bears South 0° 16' East 1656.3 feet distant, and running thence North 0° 16' West along said Westerly boundary 331.5 feet; thence South 89° 31' East 1186 feet more or less, to an intersection with the line marking the Southwesterly boundary of the right of way of the Toe Drain of the "A" Canal of the U.S. Reclamation Service Klamath Project thence along said right of way boundary line Southeasterly and Southerly to its intersection with a line which bears South 89° 39' East from the said point of beginning; thence North 89° 39' West along said line 1280.7 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM the following described tract: A tract of land situate in the N 1/2 of S 1/2 of NE 1/4 of SE 1/4 Section 11, Township 39 South, Range 9 East of the Willamette Meridian, as follows:

Beginning at the Southwest corner of the N 1/2 of S 1/2 of NE 1/4 of SE 1/4 of said Section 11; thence South 89° 39' East 30 feet to the true point of beginning, said point being on the East right of way line of Homedale Road, thence continuing South 89° 39' East 120 feet; thence North 0° 16' West 130 feet; thence North 89° 39' West 120 feet to the East right of way line of Homedale Road; thence South 0° 16' East along said East right of way line 130 feet to the point of beginning.

Subject, however, to the following:

1. Liens and assessments of Klamath Project and Klamath Irrigation District, and regulations, contracts, easements water and irrigation rights in connection therewith.
2. Rules, regulations and assessments of South Suburban Sanitary District.
3. Acreage and use limitations under provisions of United States Statutes and regulations issued thereunder.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ~~of record~~

this 2nd day of October A. D. 1979 at 1:27 P M., and

fully recorded in Vol. M79, of Deeds on Page 23291

Wm D. MILNE, County Clerk

By Bernita Hetch

Fee \$7.00