| ¹¹²⁴ 74908 | WARRANTY DEED Vol. 79 Page 23419 |
|--|---|
| 이 것은 이 것 같아요. 가 같아요. 그는 것이 가 있는 것이 것 같아요. 것이 같아요. 그는 것이 같아요. 그는 것이 것 같아요. 그는 것이 것 같아요. 그는 것이 것 같아요. 그는 것이 그 것이 같아요. 그는 것이 | NTS, That Round Lake Properties, Inc., an Oregon |
| corporation | |
| the grantee, does hereby grant, bargain, sell ar | ion hereinafter stated, to grantor paid byJean H. Bloch , hereinafter called nd convey unto the said grantee and grantee's heirs, successors and ments, hereditaments and appurtenances thereunto belonging or ap- |
| pertaining, situated in the County ofKlama | th and State of Oregon, described as follows, to-wit: |
| Lots 14 and 22 in Block 3 of T the official plat thereof on f Klamath County, Oregon. | ract 1046, Round Lake Estates, according to ile in the office of the County Clerk of |
| Subject to easements and right and to building and use restri | s of way of record and apparent on the land ctions of record. |
| To Have and to Hold the same unto the | IENT, CONTINUE DESCRIPTION ON REVERSE SIDE) said grantee and grantee's heirs, successors and assigns forever. nd with said grantee and grantee's heirs, successors and assigns, that |
| grantor is lawfully seized in fee simple of the ab | oove granted premises, free from all encumbrances |
| | and that |
| and demands of all persons whomsoever, except The true and actual consideration paid | I premises and every part and parcel thereof against the lawful claims t those claiming under the above described encumbrances. for this transfer, stated in terms of dollars, is \$.12,750.00 for includes other property or value given or promised which is |
| In Witness Whereof, the grantor has execu it a corporate grantor, it has caused its name to order of its board of directors. | hereof apply equally to corporations and to individuals. uted this instrument this3day ofOctober, 1979; be signed and seal affixed by its officers, duly authorized thereto by ROUND LARE PROPERTIES, INC. By force |
| (If executed by a corporation, affix corporate seal) | - y org jacao |
| · | STATE OF OREGON, County of |
| STATE OF OREGON,) Ss.) County of) | October 3 Personally appeared Patrick J. Oliver |
| , 19 | |
| Personally appeared the above named | each for himself and nor one for the other, did say that the former is the president and that the latter is the |
| ment to be Belore me: | of said corporation and that said instrument was signed and sealed in be- hall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. |
| (OFFICIAL SEAL) | alala Bunnels (OFFICIAL |
| Notary Public for Oregon | Notary Public for Oregon Si commission expires: $9/7.3/8/$ |
| My commission expires: | , 2017년 1월 2017년 2월 2월 2017년 일 2017년 2017년 2017년 2017년 1월 2017년 2017년 1917년 1월 2017년 2월 2월 2017년 일 2017년 |
| My commission expires: | STATE OF OREGON, |
| My commission expires: | STATE OF OREGON, County of Klamath |
| | STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the |
| | STATE OF OREGON, County of Klamath I certily that the within instru- ment was received for record on the 3rd day of October 19 ⁹ , |
| | STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 3rd day of October 19'9, at 2:21 o'clock P.M., and recorded in book/reel/volume No. M79 on |
| GRANTOR'S NAME AND ADDRESS | STATE OF OREGON, County of Klamath I certily that the within instru- ment was received for record on the 3rd day of October 19'9, at 2:21 o'clock P.M. and recorded in book/reel/volume No. M79 on page 23419 or as document/fee/file/ instrument/microfilm No. 74908 Record of Deeds of said county. Witness my hand and seal of |
| GRANTOR'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS After recording return to: NAME, ADDRESS, ZIP Until g change is requested all fax statements shall be sent to the followin | STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 3rd day of October 19 ⁹ , at 2:21 o'clock P.M., and recorded in book/reel/volume No. M79 on page. 23419 or as document/tee/file/ instrument/microfilm No. 74908 Record of Deeds of said county. Witness my hand and seal of County affixed. |
| GRANTOR'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS After recording return to: NAME, ADDRESS, ZIP | SPACE RESERVED FOR RECORDEN'S USE Brace RESERVED FOR RECORDEN'S USE RECORDEN'S USE RECORD OF DECISION RECORDEN'S USE RECORD OF DECISION FOR RECORDEN'S USE RECORD OF DECISION RECORDEN'S USE RECORD OF DECISION RECORDEN'S USE RECORD OF DECISION RECORDEN'S USE RECORD OF DECISION RECORD OF |

Fee \$3.50