WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY THAT DELBERT H. DEHLINGER and RUTH A. DEHLINGER, aka This Indenture Witnesseth, Delbert Dehlinger and Ruth Dehlinger, husband and wife, hereinafter known as grantor \boldsymbol{s} , for the consideration hereinafter stated

grant, bargain, sell and convey unto ha ve bargained and sold, and by these presents do

CURTIS T. UNDERWOOD and DELLA A. UNDERWOOD,

husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

PARCEL 1: SWISE'S of Section 5; NINE'S, SEINE'S and that portion of the SWINE'S and the NE'SE'S of Section 8, lying East of Swan Lake Road; and the Sank and that portion of the Swa of Section 9, lying East of Swan Lake Road, all being in Township 38 South, Range 10 East of

the Willamette Meridian, EXCEPTING THEREFROM the following described tract: Beginning at a point 50 links due East from a point on the Section line 20 chains South of the Northwest corner of the Southwest quarter of Section 9, Township 38 South, Range 10 East of the Willamette Meridian; run thence, due East 6.50 chains; thence North 1.75 chains; thence East 5 chains; thence South 4 chains; thence West 5 chains; thence North 1.75 chains;

thence West 6.50 chains; thence North .50 chains to the point of beginning.

PARCEL 2: Beginning at a point 50 links due East from a point on the Section line 20 chains South of the Northwest corner of the Southwest quarter of Section 9, Township 38 South, Range 10 East of the Willamette Meridian; run thence, due East 6.50 chains; thence North Name to mast of the Williamstree Meridian, Jan Chemics, due 2016 0.50 chains; thence West 5 chains; thence 1.75 chains; thence South 4 chains; thence West 5 chains; thence North 1.75 chains; thence West 6.50 chains; thence North .50 chains to the point of beginning.

PARCEL 3: The SE SECTION 5, Township 38 South, Range 10 East of the Willamette Meridian.

PARCEL 4: The SASWA Section 4 and the Namba Section 9, Township 38 South, Range 10 East of

SUBJECT TO: Rights of the public in and to that portion of said premises in Swan Lake Road;

SUBJECT TO: Rights of the public in and to that portion of said premises in Swan Lake Road;

Easements and rights of way of record or apparent on the land; Acreage and use limitations

Easements and rights of the United States Statutes and regulations issued thereunder; All configuration drainage

Linder provisions of the United States and assessments relating to irrigation drainage

tracts water rights proceedings taxes and assessments relating to irrigation drainage Lunder provisions of the United States Statutes and regulations issued thereunder; All contracts, water rights, proceedings, taxes and assessments relating to irrigation, drainage and/or reclamation of said lands, and all rights of way for roads, ditches and canals and and/or reclamation of said lands, and all rights of way for roads, ditches and canals and canals and restrictions imposed if any of the above there may be; Reservations, conditions and restrictions imposed conduits, if any of the above there may be; Reservations, conditions and restrictions imposed if any of the above there may be; Reservations and Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America recorded Feb. 28, 1968, in Book M68, page 1661 (Minsperson United States of America record

However, the actual-consideration-includes-other-property which is part of the consideration.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an (Strike out the above when not applicable) estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and the owner s in fee simple of said premises; that they are free from their assigns, that they are will warrant and defend the same from all lawful claims whatsoever, except those above set forth, all incumbrances, they and that

hands and seals their

except those above set forth. ha **ve** hereunto set IN WITNESS WHEREOF, they December 19 73 day of 20th this (SEAL) Februar

(SEAL) ,19.74 Januar

Personally appeared the above named __Delbert H. Dehlinger and Ruth A. Dehlinger, aka STATE OF OREGON, County of ...Klamath Delbert Dehlinger and Ruth Dehlinger, husband and wife,

and acknowledged the foregoing instrument to be Before me:

ry Public for Oregon. commission expires JAMES W. WESLEY Notary Public for Oregon My commission expires

STATE OF OREGON, County of ____Klamath After recording return to:

I certify that the within instrument was received for record on the 9th day of 0ctober 1979, at 10:56 clock M, and recorded in book M79 on page 23832 Record of Deeds of said County said County.

Witness my hand and seal of County affixed.

Lounly Clork-Recorder Derne

From the Office of GANONG, SISEMORE & ZAMSKY

538 Main Stroot Klamath Falls, Oregon 97601