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79 OCT 11 PM 1:46
CERTIFICATE OF DEATH

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 3600

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

DECEDENT PERSONAL DATA	STATE FILE NUMBER			STATE OF CALIFORNIA—DEPARTMENT OF HEALTH			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER		
	1A. NAME OF DECEASED—FIRST NAME Helen			1B. MIDDLE NAME May			1C. LAST NAME Tegen		
	2A. DATE OF DEATH—MONTH, DAY, YEAR September 17, 1973			2B. HOUR 1:30 A.M.					
	3. SEX Female			4. COLOR OR RACE Cauc.			5. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Missouri		
PLACE OF DEATH	6. DATE OF BIRTH November 16, 1928			7. AGE (LAST BIRTHDAY) 44 YEARS			8. MAIDEN NAME AND BIRTHPLACE OF MOTHER Rena Romesberg - Missouri		
	9. NAME AND BIRTHPLACE OF FATHER Ernest Pine - Missouri			10. CITIZEN OF WHAT COUNTRY USA			11. SOCIAL SECURITY NUMBER 491-30-3602		
	12. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) Married			13. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Ralph L. Tegen			14. LAST OCCUPATION Housewife		
	15. NUMBER OF YEARS IN THIS OCCUPATION 15			16. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF SELF EMPLOYED, SO STATE) Self-Employed			17. KIND OF INDUSTRY OR BUSINESS At Home		
USUAL RESIDENCE (IF DEATH OCCURRED IN INSTITUTION, ENTER RESIDENCE BEFORE ADMISSION)	18A. PLACE OF DEATH—NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY Valley Convalescent Hospital			18B. STREET ADDRESS—(STREET AND NUMBER, OR LOCATION) 1680 N. Waterman Ave.			18C. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO) Yes		
	18D. CITY OR TOWN San Bernardino			18E. COUNTY San Bernardino			18F. LENGTH OF STAY IN COUNTY OF DEATH 26 YEARS		
	18G. LENGTH OF STAY IN CALIFORNIA 26 YEARS			20. NAME AND MAILING ADDRESS OF INFORMANT Mr. Ralph L. Tegen 280 East 41st Street San Bernardino, Calif. 92401					
	19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 280 East 41st Street			19B. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO) Yes			19C. CITY OR TOWN San Bernardino		
PHYSICIAN'S OR CORONER'S CERTIFICATION	19D. COUNTY San Bernardino			19E. STATE California			21A. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED ABOVE, FROM THE CAUSES STATED BELOW AND THAT I ATTENDED THE DECEASED FROM THE TIME OF DEATH UNTIL THE TIME OF EXAMINATION. 9/16/73 9/17/73 9/17/73		
	21B. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED ABOVE, FROM THE CAUSES STATED BELOW AND THAT I ATTENDED THE DECEASED FROM THE TIME OF DEATH UNTIL THE TIME OF EXAMINATION. 9/16/73 9/17/73 9/17/73			21C. PHYSICIAN OR CORONER—SIGNATURE AND DEGREE OR TITLE Thomas A. McCallie			21D. DATE SIGNED 9/17/73		
	21E. ADDRESS 1700 W. Waterman			21F. PHYSICIAN'S CALIFORNIA LICENSE NUMBER 622531			22A. SPECIFY BURIAL, ENTOMBMENT OR CREMATION Burial		
	22B. DATE 9-20-73			23. NAME OF CEMETERY OR CREMATORY Montecito Memorial Park			24. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NUMBER Thomas A. McCallie 6037		
FUNERAL DIRECTOR AND LOCAL REGISTRAR	25. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) F. Arthur Cortner Chapel			26. IF NOT CERTIFIED BY CORONER, WAS THIS DEATH REPORTED TO CORONER? (SPECIFY YES OR NO) No			27. LOCAL REGISTRAR—SIGNATURE Dr. B. Rosenberg M.D. P.D.		
	28. DATE RECEIVED FOR REGISTRATION BY LOCAL REGISTRAR 9/20/73			29. PART I: DEATH WAS CAUSED BY: IMMEDIATE CAUSE (A) Cardiac arrest - Respiratory arrest DUE TO, OR AS A CONSEQUENCE OF (B) Smoking DUE TO, OR AS A CONSEQUENCE OF (C) Smoking			30. PART II: OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I. State not having sufficient information		
	31. WAS OPERATION OR BIOPSY PERFORMED FOR ANY CONDITION IN LEEPS 29 OR 30? (SPECIFY OPERATION AND/OR BIOPSY) No			32A. AUTOPSY—(SPECIFY YES OR NO) No			32B. IF YES, WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH? (SPECIFY YES OR NO) No		
	33. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE Accident			34. PLACE OF INJURY (FACILITY, OFFICE BUILDING, ETC.) Home			35. INJURY AT WORK (SPECIFY YES OR NO) No		
MEDICAL AND HEALTH DATA	36A. DATE OF INJURY—MONTH, DAY, YEAR 9/16/73			36B. HOUR 11th			37. DISTANCE FROM PLACE OF INJURY TO USUAL RESIDENCE (SEE 14) 1 MILES		
	37A. PLACE OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) Home			38. WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS? (SPECIFY YES OR NO) No			39. WERE LABORATORY TESTS DONE FOR ALCOHOL? (SPECIFY YES OR NO) No		

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 11th day of October A.D., 19 79 at 1:46 o'clock P M., and duly recorded in Vol. 79 of Deeds on Page 24033.

FEE \$3.50

WM. D. MILNE, County Clerk
 By Bernetha Whitich Deputy

RALPH TEGEN
P.O. Box 2645
LA JOLLA, CALIF 92038

I hereby certify that this is a true and correct
copy of Death
certificate on file in this office.

Stephen N. Rosenberg, M. D., Local Registrar
San Bernardino County

Smiller
Assistant Registrar