	KNOW ALL MEN BY THESE PRESENTS, Oregon corporation, First Party, for does hereby sell and assign to MARC	that PACIFIC WEST MORTGAGE CO., an valuable consideration to it paid GARET L. PIERCE or LOIS I. EVANS, as	
	joint tenants with the right of survivorship the party of the Second Part, that o thereby secured) dated September 28	, but not as tenants in common, ertain mortgage (and the obligation, 19 79, made and executed	
	by FRED L. RUECK and DANI RUECK		
) -	to secure the payment of the sum of which said mortgage was recorded in Oregon on October 2 , 19 79 or as filed reel number 74787 County.	, in Book M79 , Page 23234 , Record of Mortgages of said	
a da Si	TO HAVE AND TO HOLD the same unto the said Second Party and His heirs and assigns, for his use and benefit, and First Party does here covenant with Second Party that it is the lawful owner of said note a mortgage and has good right to transfer the same.		
	By order of the Board of Directo	ors, with the seal of said Corporation	
;	this 10th day of October	_, 19 <u>_79</u> . /	
Ξ	나는 한 한 점점 나는 항상이 되었다. 그는 그는 아내는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은	ACIFIC WEST MONTGAGE CO.	
	7.	Hl (W) D (im m)	
	Д	y: N What I was a sident of the sident of th	
		/	
STATE OF OREGON County of Marion			
	out 10+b day of October	r , 19 79 , personally appeared	
	of PACIFIC WEST M	ORTGAGE CO., and that this assignment	
	was signed and sealed as the free a of its Board of Directors.	ct of said Corporation by authority	
	Of its Board of Directors.	$O_{i} \cap O A \subset O$	
	,	otary Public for Oregon	
	M M	y Commission Expires: //-20-f/	
		Management of the Control of the Con	
	After Recording return to:	32.0.00	
	Pacific West Mortgage Co.	\$ \$ \dagger 17 \tag{1.7}	
	P. O. Box 497		
	Stayton, OR 97383 #2427	FOR ATOMY \$	
0	# 474 /		
¥.,	STATE OF OREGON; COUNTY OF KLAMATH;	cc	
	I hereby certify that the within instrument was re	ceived and filed for record on the $\frac{11\text{th}}{\text{day}}$ of $\frac{P}{\text{day}}$ and duly recorded in Vol. $\frac{M79}{\text{day}}$,	
	of Mortgages on Page 24034		
	·방영영대공동원대회의정원의 교육원조 대한 중요한 나는 트로바 본 대회의 (12.11년) 전환경학자 (2.	WM. D ₂ MILNE, County Clerk	
	FEE \$3.50	By Dernetha Sheloch Denuty	
		Dennity	