

T.A. - 730

75335

Loan #202106817

Vol. M 79 Page 24066

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by RICHARD C. TYLER and DONNA M. TYLER, husband and wife,

securing the sum of \$19,200.00 and interest, dated June 20, 1973 and recorded June 26, 1973 in book M-73 on page 8050 Auditor File # 78181 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 27th day of September A. D. 1979, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Vice President

Attest: Neva V. Smith
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH,

On this 27th day of September

A. D. 1979, before me appeared

to me personally known to be the

William R. Thornton and Neva V. Smith Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 11-11-82

James D. Ellis
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss:

I hereby certify that the within instrument was received and filed for record on the 11th day of October A.D., 1979 at 3:32 o'clock P M., and duly recorded in Vol. M 79, of Mortgages on Page 24066.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha S. Sletch Deputy