

75380

Position 1 - Chattel Security
Position 5 - Real Estate Security

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SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

LEONARD FORE and FAIRISINE FORE

and recorded or filed in County of KLAMATH

State of OREGON, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	1/25/79	1/25/79	61691	M79	2169

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 9th day of October, 19 79, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

By Kenneth R. Wheeler
KENNETH R. WHEELER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ACKNOWLEDGMENT

On this 9th day of October, 19 79, before me, the subscriber, a Notary Public

Kenneth R. Wheeler, known to me to be County Supervisor

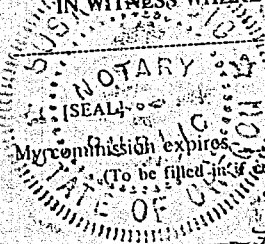
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

Susan E. Doig
SUSAN E. DOIG
Notary Public for Oregon

(Signature)

(Title)



My commission expires 12/20/83
(To be filled in if certifying officer is a notary public)

Return to:
Farmers Home Admin.
PO Box 1328
Klamath Falls, OR

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of October A.D., 19 79 at 3:47 o'clock P M., and duly recorded in Vol M79 of Mortgages on Page 24133.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha H. Heltch Deputy