

1-1-74

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75563

ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto PACIFIC WEST MORTGAGE CO., an Oregon corporation

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated November 25th, 1977, between MARTIN D. HANSEN

as seller and

TOM BIBEALT and BRENDA BELOKRINICEV BIBEALT, husband and wife

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book M-77 at page 23149 or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$14,003.92 with interest paid thereon to September 24th, 1979

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$8,679.42.
 However, the actual consideration consists of ~~XXXXXX~~ other ~~XXXXXX~~ value given ~~XXXXXX~~ which is part of the ~~XXXXXX~~ consideration (indicate which).^⓪

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: October 12, 19 79

Martin D. Hansen
Martin David Hansen

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Klamath } ss.
October 12, 1979

Personally appeared the above named

Martin D. Hansen, aka Martin David Hansen

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Marlene V. Addington
 Notary Public for Oregon

My commission expires: 3-22-81

STATE OF OREGON, County of _____) ss.
 _____, 19 _____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ⓪, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Martin D. Hansen

Star Rt. 2

Chiloquin, Oregon 97624

GRANTOR'S NAME AND ADDRESS

Pacific West Mortgage Co.

P.O. Box 497

Stayton, Oregon 97383

GRANTEE'S NAME AND ADDRESS

After recording return to:

Pacific West Mortgage Co.

P.O. Box 497

Stayton, Oregon 97383

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Tom and Brenda B. Bibeault

142 W. 11th Ave.

Vancouver, B.C., Canada

#2450cc

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of October, 19 79, at 11:38 o'clock AM, and recorded in book M79 on page 24439 or as file/reel number 75563

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By *Deborah Hetch* Deputy

Fee \$3.50

SPACE RESERVED
 FOR
 RECORDER'S USE