

TK

75577

BILL OF SALE

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THIS INDENTURE WITNESSETH; That in consideration of the sum of

Dollars, (\$.....)

the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and deliver unto KLAMATH LAKE TEACHERS FEDERAL CREDIT UNION hereinafter called buyer, the following described personal property, now being and situate KLAMATH FALLS

in State of OREGON, County of KLAMATH to-wit:

1 (ONE) only used 1973 Crown self loader #336
attached to 1973 White Western Star Serial #358502
from original security agreement dated November 26, 1977.

Copy of purchase check attached.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances.

that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever.

WITNESS..... hand this 15th day of October, 19 79

Nelson Park
Doris Park

STATE OF OREGONCounty of KLAMATH

} ss.

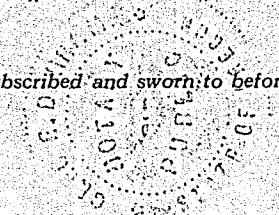
We X, NELSON PARK AND DORIS PARK

being first duly sworn, depose and say that we are the sole owners of the property described in the foregoing bill of sale, that the same has been paid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature.

KLAMATH LAKE TEACHERS FED. C.U.
3737 SYASTA WAY
KLAMATH FALLS, ORE 97601

Nelson Park
Doris Park

Subscribed and sworn to before me this 15th day of October, 19 79



Elis E. Denton

Notary Public for

My Commission expires 2-6-82

79 OCT 17 PM 2 39

SAVE AND BORROW

POSTING

IT'S YOUR CREDIT UNION

CHECK NUMBER

03349

PAYMENT	MEMBER	DATE	RATE	PURPOSE	SERIAL	NOTE NUMBER
2001.60	01-mo	1 09/16/76	12.00	P-24	C-22	r-03349

SUFFIX	TRANS CODE	SHARE ACTIVITY	SHARE BALANCE	FEES OR FINE	TELEPHONE	INTEREST	INTEREST AMOUNT	PRINCIPAL	NEXT DUE	LOAN BALANCE
2-3	250				586	081778		90688.50	091576	50000.00

RECEIVED BY

W. D. Milne

**KLAMATH LAKE TEACHERS
FEDERAL CREDIT UNION**

PHONE 503/884-7751 3737 SHASTA WAY KLAMATH FALLS, OR 97601

Klamath Falls Branch
FIRST NATIONAL BANK OF OREGON
Klamath Falls, Oregon

03349

ACCOUNT NUMBER
551010-2-3

VOID AFTER 90 DAYS

AUGUST 17, 1976

PAY **NINETY THOUSAND AND 00/100 DOLS

*90,000.00

TO THE ORDER OF HELSON PARK OR FERROUS FINANCIAL SERVICES

PMT IN FULL FOR 73 MACK DIESEL AND 73 WESTERN STAR DIESEL

NOT NEGOTIABLE

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of October A.D., 19 79 at 2:39 o'clock P M., and duly recorded in Vol. M79 of Miscellaneous on Page 24458.

FEE \$7.00

WM. D. MILNE, County Clerk

By Bernice A. Hetsch Deputy