

75858

F.L.B. No 154209-4

RELEASE OF MORTGAGE

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The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated January 4th, 19 74, executed by Alvin C. Daniel, a single man, and Leslie E.

Parsons and Bonnie B. Parsons, husband and wife, also known as to The Federal Land Bank of Spokane, a corporation, and recorded in Book M74, of Mortgages, at page 186, being instrument No. 84951, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of October, 19 79.

THE FEDERAL LAND BANK OF SPOKANE

By

MaryLou K. Delegans

MaryLou K. Delegans

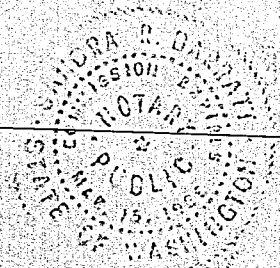
Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 18th day of October, 19 79, before me personally appeared MaryLou K. Delegans to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

md
el*Sandra R. Barrett*

Notary Public, residing at Spokane, Washington.

My commission expires MAR 15 1982

STATE OF OREGON
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 24th day of October A.D. 19 79, at 11 o'clock and 24 minutes, A M., at the request of Federal Land Bank of Spokane and recorded in Book M79 of Mortgages on page 24974

Wm. D. MilneCounty ClerkBy Bernice H. Hetsch, Deputy.Recorded on October 24, 19 79.By Bernice H. Hetsch, Deputy.

Mail to Alvin C. Daniel
Route 1 Box 232
Bonanza, OR 97623

Fee \$3.50