75970

WARRANTY DEED

- nj Vol. -11 Page

J. K. DEVELOPMENT COMPANY, a corporation duly organized and existing under the laws of the State of Oregon,

GRANTOR, conveys and warrants to

CHARLES DIGATI CONSTRUCTION COMPANY, INC., an Oregon Corporation,

GRANTEE, the following described real property situate in Klamath County, Oregon, free of encumbrances except as specifically set forth below:

Lot 25, Block 3, NINTH ADDITION to SUNSET VILLAGE in Klamath

SUBJECT TO: Conditions and Restrictions, set back line and utility easements as shown on the plat of Ninth Addition to Sunset Village.

SUBJECT TO:

Conditions and Restrictions imposed by Declaration of Conditions and Restrictions, including the terms and provisions thereof, recorded January 25, 1978, in M-78 at page 1523.

The true and actual consideration paid for this transfer, stated in terms 🛱 of dollars, is \$9,000.00.

In constuing this deed and where the context so requires, the singlar includes the plural.

Done by order of the grantor's board of directors, with its corporate seal affixed, this 22nd day of October, 1979.

J. K. DEVELOPMENT CO.

(SEAL)

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STATE OF OREGON COUNTY OF KLAMATH) SS,

ident tary

Personally appeared JOE L. KELLER and ROSIE A. KELLER, President and Secrerersonally appeared JUE L. AELLER and RUSLE A. AELLER, Fresident and Secre-tary respectively, of J. K. DEVELOPMENT CO., a Corporation, and being first duly sworn, did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged

Survey of the second	Before me:
WOTI NV PE	Notary Public for Oregon My Commission expires:
α ¹ 208130/2∮	<u>-3-8-83</u>
Mer Aler	- Zo: Olacles Sight 1880 Trenace
I hereby certify at	SONTTOF KLAMATH; ss.
<u>October</u> A.D., 19 <u>7</u> of <u>Deeds</u>	within instrument was received and filed for record on the <u>25th</u> day of <u>9_at_4:30</u> o'clock <u>P_M</u> ., and duly recorded in Vol_ <u>M79</u>
FEE \$3.50	on Page 20206
	WM. D. MILNE, County Clark By Dermetha Afrita Drown