

76043

RIGHT-OF-WAY EASEMENT
(Corporate)Vol. ^m 79 Page 25315

The undersigned, Grantor, in consideration of \$10.00 and other valuable consideration, hereby grants to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, an easement for a right-of-way 145 feet in width for an electric transmission line of one or more wires and all necessary or desirable appurtenances, including towers, poles, props, guys and other supports, along the general course now located by Grantee over the following described real property located in Klamath County, State of Oregon, to wit:

A portion of the N $\frac{1}{2}$ W $\frac{1}{2}$ of Lot 5 (Lot 5A) in Block 14, of Klamath Falls Forest Estates, Sycan Unit that is in Section 23 and 26, T. 33 S., R. 13 E., W.M.

as more particularly described on attached Exhibit(s) "A" by this reference made a part hereof.

The within grant shall include: The right to install and maintain guys and anchors outside said right-of-way; the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures; the present and future right to clear and cut away all trees outside of said right-of-way which might endanger said transmission line; the right to construct reconstruct, operate, maintain, replace, enlarge, repair and remove any of said facilities; and the right of ingress and egress over adjacent lands of Grantor for all said purposes.

Grantee shall pay to Grantor reasonable compensation for any damage caused by Grantee to any property or crops on the above described real property arising out of the use thereof by Grantee.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right-of-way, nor shall any equipment or material of any kind that exceeds 20 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

Subject to the foregoing limitations, said right-of-way may be used by Grantor for roads, agricultural crops and other purposes not inconsistent with said easement.

All such rights hereunder shall cease if and when such line shall have been abandoned and removed.

Executed this 18th day of October, 1979.

Southern California Association of
Seventh-Day Adventist

By Leonard Joseph Thipse
President

(SEAL)

Attest:

State of California
County of Los Angeles
October 18, 1979

Secretary

When Recorded Return To
PACIFIC POWER & LIGHT COMPANY
RIGHT OF WAY DEPARTMENT
Public Service Bldg., Portland, OR 97204
ATTN: Gary Eversick

Personally appeared Leonard Joseph Thipse who, being sworn, stated that he is the President of said corporation and that the seal affixed hereto is its seal and that this instrument was voluntarily signed and sealed in behalf of said corporation by authority of its Board of Directors.

Before me:

Notary Public for

My Commission Expires: 9-13-81

7-3-74 (Ore. & Ida. 500)



Pacific's copy - please sign & return

79 OCT 26 PM 3 07

2

2

BLOCK : 16

8

8
P.C.P. 129-3A
5146.04
2714

Southern California
Association of Seventh-
Day Adventist Church

GRIZZLY-MALIN-NO.1 500 KV (BPA)
24-500KV 2670-

KLAMATH
CORP

2659+90 C WHITE ASH RD

608

2660+58 R/W

83° 36' E

2659-76 R/W

23	24
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23 24



26 ↑ 25

2025

NATIONAL FOREST LAND DEVELOPMENT & RECREATION/LAND CO.

2650

17

LAWRENCE E.
EUNICE S.
WHITE

$$\frac{645 + 34}{1007} = .64$$

2851458
N 00 25' E
1/4 SECTION 25
T 20 N R 10 E
S 1
STATE OF IOWA
COUNTY OF LEE
DEVELOPMENT CO.
RECREATION LAND CO.

State of Iowa
County of Lee

I hereby
received and

State of Oregon, } ss.
County of Klamath }

I hereby certify that the within instrument was received and filed for record on the 26th day of October, 19 79, at 3:07 o'clock P M. and recorded on Page 25315 in Book M79 Records of Teeds of said County.

PACIFIC POWER & LIGHT COMPANY
Southern California Association
OWNER of Seventh-Day Adventist

SECTION 23, 26 & 33 S. , R. 13 E. , W.M.
Klamath COUNTY, Oregon

DATE _____ GRANTORS _____
SCALE 1" = 400' EXHIBIT "A"

WM. D. MILNE, County Clerk
By Bernice A. Hitchcock Deputy

Fee \$7.00

PD- 19 SHEET 1 OF 1