

76145

04-11736

TA 38-20402

WARRANTY DEED TO CREATE ESTATE IN THE ENTIRETY

This Indenture Witnesseth, THAT

husband and wife,

HENRY HERBERT MADOLE and IRIS B. MADOLE,

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25470

hereinafter known as grantors, for the consideration hereinafter stated have bargained and sold by these presents do grant, bargain, sell and convey unto GERALD L. TURNER and RUBY F. TURNER, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 4 in Block 61 of NICHOLS ADDITION, BUT EXCEPTING THEREFROM the canal right of way deeded to the United States of America, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 12,750.00.
~~However, the actual consideration includes other property which is part of the consideration.~~
 (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 1st day of July 19 69.

(SEAL)

Henry Herbert Madole (SEAL)

(SEAL)

Iris B. Madole (SEAL)

STATE OF OREGON, County of Klamath) ss. July 9, 1969
 Personally appeared the above named HENRY HERBERT MADOLE and IRIS B. MADOLE, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Merlin M. Black

Notary Public for Oregon

My commission expires Oct. 23, 1971

After recording return to:

KFFSCL
SLOMAID
H.F.O.

From the Office of
 GANONG, GANONG & GORDON
 First Federal Building
 Klamath Falls, Oregon 97601

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of October 19, 1969, at 3:47 o'clock P.M., and recorded in book M79 on page 25470 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Samantha J. Hatch County Clerk-Recorder

Fee \$3.50

Deputy

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