

279 NOV 6 AM 11 43

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

2A. Secured Party(ies):  
 TACHAM, Arthur

**1A. Debtor(s):**

Debtor(s): ZAKOVICS, Zig I. and Shirley D.

13. Mailing Address(es):

Mailing Address(es):  
1200 Wilcox Building  
506 S. W. Sixth Avenue  
Portland, Oregon 97204

2A. Secured Party(ies):

INGHAM, Arthur G.

2B. Address of Secured Party from which security information obtainable:

29764  
3275 Gimple Hill Road  
Eugene, Oregon 97402

**Filing Officer Use Only**

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3. This financing statement covers the following types (or items) of property: one summer home, (The above is/are) fronts and pipe appurtenant to the summer home (The above is/are) containing (The above is/are) the wealth of hundreds of thousands of dollars

(The goods are to become fixtures on point above) (Describe real estate)

on Lot 6, Tract W, Odell Lake Recreation Area, Klamath  
County, Oregon.

4A. Assignee of Secured Party(ies) If any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: ☐ No. of additional sheets attached ☐

Check box if products of collateral are also covered

No. of additional sheets attached

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

SECRETARY OF STATE (only if debtor is a transmitting authority)

By [Signature] Signature of Debtor(s)  
Signature(s) of Secured Party(ies) or Assignee(s)

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Debtor(s) required in most cases.  
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

This form of Financing Statement approved by Secretary of State.

WHEAT LAW PUBLISHING CO., PORTLAND, OR. 97208

STATE OF OREGON; COUNTY OF KLAMATH; SS.

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
I hereby certify that the within instrument was received and filed for record on the 6th day of November A.D., 19 79 at 11:43 o'clock A.M., and duly recorded in Vol M79 of Mortgages on Page 26146.  
WM. D. MILNE, County Clerk  
Bernice A. Heloich Deputy

FEE \$3.50

WM. D. MILNE, County Clerk  
By, Bernice Heloche Deputy