

76634

Right of Way Easement

26269

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RECEIVED OF CP NATIONAL CORPORATION

One Dollar (\$1.00) and other valuable consideration, for which the undersigned Charles and Gloria Mahler,
Knute and Helen Hylen and Frank H. and Alice O. Brown

~~XXXX~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, main-
 tain and operate a pipe line with necessary valves and appurtenances over, under and upon a strip of land

10 feet in width, described as follows: A 10 foot natural gas easement 5 feet on
 either side of the following described center line; Beginning at a point
 that is South 13 feet of the Northwest corner of Tract 18 of Shasta View
 Tracts located in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36,
 Township 38 South, Range 9 East, Willamette Meridian, Klamath County,
 Oregon and recorded in Volume M77 Page 13543, thence Easterly and parallel
 to the North line, a distance of 350 feet and its termination.

As shown on the attached sketch which is part of this easement, all as located on the ground.

IN WITNESS, we have hereunto set our hands and seals this 24TH day of
October, 1979

WITNESS BY:

C. E. Weiland

Frank H. Brown (SEAL)

Alice O. Brown (SEAL)

Knute H. Hylen (Seal)

Helen B. Hylen (Seal)

Gloria M. Mahler (Seal)

Charles H. Mahler (Seal)

STATE OF _____ }
 COUNTY OF _____ } ss.

On this day personally appeared before me

the above signed

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged
 that they signed the same as above free and voluntary act and deed, for the purposes therein
 mentioned.

Given under my hand and official seal this 24TH day of October, 1979

Not to: C.P. National
 1011 Main
 K. Lake

Shirley E. Beam
 Notary Public for Oregon
 My Commission expires Sept 17 1982

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of
November A.D., 1979 at 4:36 o'clock P M., and duly recorded in Vol. M79
 of Deeds on Page 26269.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernard H. Huttoch Deputy

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