

Partial Release of Mortgage

Loan No. L- P-13640
Vol. 1779 Page 26806STATE OF OREGON
Represented and Acting by
DIRECTOR OF VETERANS' AFFAIRSIN CONSIDERATION of the sum of One and no/100 and other valuable considerationsDOLLARS (\$1.00),
the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director
of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 15th day of June,
1979, executed and delivered to the said Director by Larry A. Burton and Dolores J. Burton,
husband and wiferecorded in
Klamath County, Oregon, Book of Mortgages No. M79, pages 14258-14259 on the 15th
day of June, 1979, hereby releases from the operation of the said mortgage the fol-
lowing described premises included therein, to-wit:
mobile home

1965 Van Dyke, Serial Number/2238, size/10' x 57'

But this release shall in no way affect or impair the right of the State of Oregon, represented and
acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due
thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed
by and described in said mortgage except ~~that portion~~ thereof hereby released.
the mobile homeIN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of
Veterans' Affairs, has caused these presents to be executed this 25th day of September, 1979,
at Salem, Oregon.STATE OF OREGON
County of Marion

ss.

STATE OF OREGON

By: Elmo M. Mills

Director of Veterans' Affairs

Before me, a Notary Public, personally appeared the above-named Elmo M. Millsthe duly appointed, qualified and acting Director of Veterans'
Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 25th day of
September, 1979

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Notary Public for Oregon
My commission expires: FEB 13 1983I hereby certify that the within instrument was received and filed for record on the 14th day of
November A.D., 19 79 at 2:48 o'clock P.M., and duly recorded in Vol. M-79
of Mortgages on Page 26806.

FEE \$3.50

WM. D. MILNE, County Clerk

By: Jacqueline J. Mettler Deputy

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