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PARTIAL RELEASE OF MORTGAGE Vol. 79

KNOWN ALL MEN BY THESE PRESENTS, that FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by HENLEY LAND COMPANY, INC., an Oregon Corporation, does hereby release from the lien of that certain mortgage dated July 9, 1974 and recorded July 12, 1974 in volume M-74, Page 8503, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows:

Lot 21, Block 1 of COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary-Treasurer and it's corporate seal to be hereunto affixed this 14th day of November, 1979.

FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation Tim James D. Bocchi, President lan Mary Bothwell, Secretary-Treasurer

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Page 26959

STATE OF OREGON)) ss

COUNTY OF KLAMATH)

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On the 14th day of November, 1979, before me appeared James D. Bocchi and Mary Bothwell both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and she, the said Mary Bothwell is the Secretary-Treasurer of FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said James D. Bocchi and Mary Bothwell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

ven Notary Public for Oregon

My commission expires: 5/14/80

TATE OF OREGON; COUNTY OF KLAMATH; 53. led for record at request of Transamerica Title Co. mis ______ A. D. 19 79 at D: 51 clock A M., and July recorded in Vol. _M79 ... of _____Mortgages______ on Page 26959 Wm D. MILNE, County Clerk By Dermetha Shets . h.

Fee \$.350