

76963
JA 38-M-20347-0

SATISFACTION OF REAL PROPERTY MORTGAGE

File No. 58649

KNOW ALL MEN BY THESE PRESENTS: THAT SOUTH VALLEY STATE BANK, a national banking association, hereby certifies and declares that a mortgage dated Nov. 15, 1978, made and executed by JOHN THOMAS SMITH AND CAROLYNN JUNE SMITH

mortgagor S, to SOUTH VALLEY STATE BANK mortgagee, and recorded on the 29th day of Nov. 19 78, in book M78 or document/Film No. of the mortgage records of Klamath County, Oregon, on page 26153

LOT 5, Block 4, Tract No. 1063, THIRD ADDITION TO VALLEY VIEW, Klamath County, Oregon.

is satisfied and discharged.

IN WITNESS WHEREOF, SOUTH VALLEY STATE BANK has hereunto set its name, by its proper officer thereunto duly authorized, this 5th day of November, 19 79.

By [Signature]
Title VICE PRESIDENT AND CASHIER

STATE OF OREGON)
County of Multnomah) ss.

On this 5th day of November, 19 79, personally appeared MICHAEL G. ALBRICH

sworn, did say that he is a (an) VICE PRESIDENT AND CASHIER of

SOUTH VALLEY STATE BANK and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation

Return to
TA-Branch

BEFORE ME:
Marian L Walker
MARIAN L. WALKER
NOTARY PUBLIC - OREGON
My Commission Expires 10-29-83

UB 90-850 8/75

Notary Public for Oregon
My Commission Expires

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 16th day of November A.D., 19 79 at 10:51 o'clock A M., and duly recorded in Vol M79 of Mortgages on Page 26967.

FEE \$3.50

WM. D. MILNE, County Clerk
By [Signature] Deputy