77008

## ASSIGNMENT OF CONTRACT

(by Vendee-Buyer) Vol. 79 Page **27029** IN CONSIDERATION OF \_\$14,526.47\_ CLARENCE G. HUMPHRIES AND MARGARET A. HUMPHRIES to <u>reserve</u> in hand paid, the receipt whereof is hereby acknowledged, were hereby convey, assign, sell, transfer and set over unto GUY A. STEWART all rour right, title and interest in and to the written and attached contract of sale, and in and to the real property described therein, and upon full compliance of covenants by assignee \_\_with the terms of said contract <u>we\_\_</u> authorize and direct that conveyance to be made to such assignee \_ . Description: A tract of land situate in the SW1/4SW1/4 of Section 30, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Commencing at a point on the Westerly right of way line of the Dalles-California Highway, from which the Southwest one-sixteenth corner of said Section 30 bears.
North 10° 21' 22" East, 661.61 feet; thence North 50° 26' 40" West, 210.43
right of the Viscoth North Section 20° 40' West, 210.43 right of way of the Klamath Northern Railway; thence South 39° 40' 04" West, along said right of way, 658.92 feet; thence South 64° 09' 25" East, 360.73 feet, more or less, to a point on the Westerly right of way of the Dalles-California Highway; thence Northeasterly along said right of way, 590 feet, more or less, to the point of beginning. UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS
SHALL BE SENT TO THE FOLLOWING ADDRESS: BOX 79, Route 2, Corydon, Kentucky 42406 IN WITNESS WHEREOF, we have hereunto set our hand and seal this day of November 19 79 STATE OF OREGON) County of Lane Personally appeared the above named Clarence G. Humphries and Margaret A. Humphries and acknowledged the foregoing instrument to be their voluntary act and deed. Before Notary Public for Oregon My Commission Expires: 12.20.79 STATE OF OREGON; COUNTY OF KLAMATH; ss.

L hereby certify that the within instrument was received and filed for record on the \_16th\_day of November A.D., 19 79 at 3:20 o'clock P M., and duly recorded in Vol. M79 of\_\_\_Deeds \$3.50

WM. D. MILNE, County Clerk
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