

77188

SATISFACTION OF REAL PROPERTY MORTGAGE

Vol. ^M 79 Page 27324

File No. _____

KNOW ALL MEN BY THESE PRESENTS: THAT SOUTH VALLEY STATE BANK, a ~~STATE~~ banking association, hereby certifies and declares that a mortgage dated May 11, 19 79, made and executed by Ronald C. Short, DMD and Kathleen Short, Husband and Wife

mortgagor S, to SOUTH VALLEY STATE BANK
 mortgagee, and recorded on the 18th day of May, 19 79, in book M79 or document/Film No. _____ of the mortgage records of Klamath County, Oregon, on page 11453

PARCEL 1: That portion of the NW $\frac{1}{4}$ of Section 19, Township 39, South, Range 10 East of the Willamette Meridian, lying Easterly of the I-A Drain.
 PARCEL 2: That portion of the NW $\frac{1}{4}$ of Section 19, Township 39, South, Range 10 East of the Willamette Meridian, lying Westerly of the I-A Drain, EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19 described as follows: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of said Section 19; thence South along the Section line 420 feet; thence East 270 feet and thence North 420 feet to the East and West center line of said Section 19; thence West along said center section line of said Section 19 to the point of beginning.

is satisfied and discharged.

IN WITNESS WHEREOF, SOUTH VALLEY STATE BANK has hereunto set its name, by its proper officer thereunto duly authorized, this 16th day of November, 19 79.

By [Signature]
 Title Vice President and Cashier

STATE OF OREGON }
 County of Multnomah } ss.

On this 16th day of November, 19 79, personally appeared Michael G. Albrich

sworn, did say that he is a (an) Vice President and Cashier of South Valley State Bank and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation

BEFORE ME,

[Signature]
 MARIAN L. WALKER
 NOTARY PUBLIC - OREGON
 My Commission Expires 10-09-83

Notary Public for Oregon

My Commission Expires _____

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of November A.D., 19 79 at 2:47 o'clock P M., and duly recorded in Vol. M79 of Mortgages on Page 27324.

FEE \$3.50

WM. D. MILNE, County Clerk

By [Signature] Deputy

Question D. State - 1337. vch - 470