T/A-38-20672-3	ы M
WARF 77241 BRIAN O'MAICIN	M RANTY DEED (INDIVIDUAL) Page 27404
했는 1 <u>9</u> 월 - 19일은 19일은 19일은 19일은 대한 19일은 19일은 19일은 19일은 19일은 19일은 19일은 19일은	, hereinafter called grantor, convey(s) to <u>(IS GUSTAFSON, husband and wife</u> all that real property situated in the County
of <u>Klamath</u> , State of Oreg	ion, described as:
Lots 20, 21, 22, 23 and 24, Bloc County of Klamath, State of Ore	ck 20, SECOND ADDITION TO KLAMATH FALLS, in th gon.
SUBJECT TO: 1. Regulations, in of the City of Klamath Falls.	ncluding levies, liens and utility assessments
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and covenant(s) that grantor is the owner of t those mentioned above	he above described property free of all encumbrances except
	all persons who may lawfully claim the same, except as shown above.
The true and actual consideration for	this transfer is \$ <u>5,000.00</u> *
Λ	
Dated this day ofN	ovember 19 <u>79</u>
	Brian Oularem
	BRIAN O'MAICIN
STATE OF OREGON, County of <u>Klama</u>	th) ss
November:	, 19 <u>79 personally</u> appeared the above named
Brian o'Maicina	and acknowledged the foregoing
instrument to be <u>his</u> volu	intary act and deed.
and the second sec	Before me:
	Notary Public for Oregon My commission expires:2/////
* The dollar amount should include cash	plus all encumbrances existing against the property to which the
property remains subject or which the pu ** If consideration includes other propert	
WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,)
) ss. County of <u>Klomath</u>)
	I certify that the within instrument was received for record
то	on the <u>23fd</u> day of <u>November</u> , 19 ⁷⁹ , at <u>4:09</u> o'clock <u>P</u> M, and recorded in book <u>M79</u>
	on page <u>27404</u> Records of Deeds of said County.
After Recording Return to: Mr. and Mrs. Bruce L. Gustafson 779 Westbrook Drive	Witness my hand and seal of County affixed.
Klamath Falls, OR 97601 SEND TAX STATEMENTS TO: Same As Above	County Clerk Title
Form No. 0-960	By <u>Sernetha Apelsch</u> Deputy Fee \$3.50
Porm No. 0-960 (Prezious Form No. TA 16)	xxxx : :::::::::::::::::::::::::::::::

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