SATISFACTION OF MORTGAGE

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owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29 day of AUGUST 19.79, made and executed by DEAN MASON
the mortgagor therein, to SECURITY SAVINGS & LOAN ASSOCIATION the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH State of OREGON, in book m-79. Record of Mortgages on page 21259 or as file/reel number (indicate which) on SEPTEMBER 6, 19.79.;
Lots 11 and 12, Block 35, SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 29 day of NOVEMBER, ; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

affix corporate seal)

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Notary Public for Oregon My commission expires:

STATE OF OREGON, County of ... KLAMATH. NOVEMBER 29 , 19 7.9 Personally appeared RONALD E. WAITE

ROBERT K. RUSSELL ...who, being duly sworn. each for himself and not one for the other, did say that the former is the EXECUTIVE VICE president and that the latter is the

VICE PRESIDENT ****** of SECURITY ; SAVINGS AND LOAN and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled in be-half of said corporation by authority of its board of directors, and each of

them acknowledged said instrument to be its voluntary act and deed

Notary Public for Oregon My commission expires: /()-

Satisfaction of MORTGAGE

DEAN MASON

SECURITY SAVINGS & LOAN

AFTER RECORDING RETURN TO

TO

DEAN MASON 2500 Lindley Way Klamath Falls, Oregon BPACE: RESERVED FOR RECORDING

LABEL IN COUN-TIES WHERE USED.)

STATE OF OREGON

County of Klamath I certify that the within instrument was received for record on the 30th day of November 19 79 at 10:30o'clock A...M., and recorded in book..... M7.9..... on page27.789.... or as file/reel number 77482 , Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wo.D.Milne

Title