FORM No. 37-MORTGAGE ASSIGNMENT OF	$\frac{1110-639}{2}$	
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LOAN ASSOCIATION	SAVING	27907
	ULCEON	
and 69/100		-Four
OF OREGON	America, to it in hand paid by <u>SAFECO TITLE INSURANC</u>	TE COLOR
	the port V to	
	Surgained, sold assidered in the	
,	stansier and set ourse in the	
a certain INDENTURE OF MORTGA	GE, bearing date the 18th day of November	part,
19.77, made and executed by LARRY	G. JUDKINS and CONNIE D. JUDKINS, husband and w	
	the second se	
to the	said party of the first part, to secure the payment of the sur	
and the money due, or to grow due the	or obligation therein descri	ibed
recorded in the office of the	reon, with the interest; which said Indenture of Mortgage	was
-	Clerk	was
County of Klamath	Clerk State of Organ	was
County of Klamath Book M77 of Mortgages, page 227	Clerk of the of Oregon	was
County of Klamath Book M77 of Mortgages, page 227 TO HAVE AND TO HOLD the same	Clerk	Was
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27908 STATE OF OREGON, County of Klamath On this 2nd day of October , 19 79, before me appeared Mary Bothwell Van S. Mollison and duly sworn, did say that he, the said Van S. Mollison both to me personally known, who being tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van. S. ... Mollison acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Lill agion ... Notary Public for Oregon. 6-30-82 My Commission expires Mortgage Assignment I certify that the within instru-was received for record on the red day of .December , at 9:29 o'clock JM., and recorded in book M79 on page 27907 , Record of Mortgages of said County. o'clock /M., M79 ð seal Witness my hand and County affixed. Corporation (FORM No. 37) County of Klamath By Alemant & Show STATE OF OREGON, A CHARTENN -ខ្ព Wn. D. Milne , . . . , Fee \$7.00 1979, at Jrd ment