

77566

WARRANTY DEED

Vol. <sup>m</sup> 79 Page 27930-1

KNOW ALL MEN BY THESE PRESENTS, That WINEMA PENINSULA, INC., An Oregon Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CHARMAINE WELLS

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 1 Block 5 of Winema Peninsula Unit #2, Tract #1019

Subject to: Conditions, restrictions, building set-back lines and utility easements as set forth on the Plat and in the Dedication of Winema Peninsula #2.

The public right of way to Highway 97 must be kept as is or relocated.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,200.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which). If the sentence between the symbols is not applicable, should be deleted. See ORS 93.030.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1st day of May, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

) ss.

, 19 \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of \_\_\_\_\_

May 1, 1979

) ss.

Personally appeared \_\_\_\_\_

Elvina P. Gienger

Leroy Gienger

and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

WINEMA PENINSULA, INC.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Bonnie M. Kucher

Notary Public for Oregon

My commission expires: 11-5-82

(OFFICIAL SEAL)

WINEMA PENINSULA, INC.

P.O. Box 384

Chiloquin, Oregon 97624

GRANTOR'S NAME AND ADDRESS

Charmaine Wells

P.O. Box 571

Chiloquin, Oregon 97624

GRANTEE'S NAME AND ADDRESS

ROBERT F. &amp; GOLDA E. PARKER

P.O. Box 805

CHILOQUIN OREGON 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

ROBERT F. &amp; GOLDA E. PARKER

P.O. Box 805

CHILOQUIN OREGON 97624

STATE OF OREGON,

County of Klamath

) ss.

I certify that the within instrument was received for record on the 3rd day of December, 1979, at 11:00 o'clock A.M., and recorded in book M79 on page 27930 or as file/reel number 77566

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

By \_\_\_\_\_ Recording Officer  
Deputy

Fee \$3.50

SPACE RESERVED  
FOR  
RECORDER'S USE

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