MOUNTAIN TITLE COMPANY 77619 WARRANTY DEED Vol. m 79 Page 27992 KNOW ALL MEN BY THESE PRESENTS, That ____ DONALD_L. ANDERSON and LORA L. ANDERSON, as tenants in common hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by EUGENE C. PIERCE the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-, hereinafter called and State of Oregon, described as follows, to-wit: The North half of Lots 1, 2, 3 and 4 in Block 10, ST. FRANCIS PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. SUBJECT TO: The premises herein described are within and subject to the statutory powers, 1. including the power of assessment, of Enterprise Irrigation District. The premises herein described are within and subject to the statutory powers, 2. including the power of assessment, of South Suburban Sanitary District. Reservations in dedication of St. Francis Park. 3. Reservations as contained in Deed recorded in Volume 124, page 119, Records of To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as stated above, or those apparent upon the land, if any, as of the date of this deed grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 39,500.00 The whole provide the second of the second of the second of the symbols 0, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical 9 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 3rd day of if a corporate grantor, it has caused its name to be signed and seal offixed by its officers, duly authorized thereto by , 1979 ; TITLE Koult L. Ande (If executed by a corporation, offix corporate seal) DONALD L. ANDERSON -10 00 LORA L. ANDERSON STATE OF OREGON, STATE OF OREGON, County of County ofKlamathDecember...3.... . 19 , 19.79 Personally appeared Personally appeared the above named and DONALD L. ANDERSON and LORA L. each lor himsell and not one for the other, did say that the former is the who, being duly sworn, ANDERSON, president and that the latter is the and acknowledged the loregoing instrument to be sting in their voluntary act and deed. (OFFICIAL State of Selector me: State of Selector me: State of Selector me: Selector secretary of and that the seal affixed to the foregoing instrument is , a corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. My commission expires: 6/19/83 (OFFICIAL Notary Public for Oregon SEAL My commission expires: Mr. and Mrs. Donald L. Anderson 1675 Jish Suke Rd. Butte Jalls, DR 97522 GRANTOR'S NAME AND ADDRESS STATE OF OREGON, Mr. and Mrs. Eugene C. Pierce ss. County of Klusnath 4534 Boardman I certify that the within instru-Klamath Falls, OR 97601 GHANTEE'S NAME AND ADDRESS ment was received for record on the 3rd day of December , 19 79, After recording return to: at 2:50 o'clock P M., and recorded in book M79 on page 27992 or as file/reel number 77619 at 2:50 SPACE RESERVED SAME AS GRANTEE FOR RECORDER'S USE Record of Deeds of said county. ····., NAME, ADDRESS, ZIP Witness my hand and seal of Until a change is requested all fax statements shall be sent to the following County affixed. SAME AS GRANTEE Mn. D. Milne By Servetha Asto Charles Deputy NAME, ADDRESS, ZIP Fee \$3.50 MOUNTAIN TITLE COMPANY