MOUNTAIN TITLE COMPANY	
11047	WARRAN 8402-2
KNOW ALL MEN BY THESE PR	ESENTS THE JOAN & VOI. 199 Page 28031
hereinafter called the granter to a	
and JOAN L. HOPPER, husband an the grantee, does hereby grant, bargain, se assigns, that certain and	deration hereinafter stated, to grantor paid by GEODON D
assigns, that certain real property with the	Il and convey unto the said dealer , hereinster out
pertaining, situated in the County of Klas	Add wife for the said granter paid by GEORGE E. HOPPER , hereinafter calle and convey unto the said grantee and grantee's heirs, successors an tenements, hereditaments and appurtenances thereunto belonging or ap math and State of Oregon, described as follows, to-wit:
thereof on file in the sec	on NIMROD RIVER PARK, according to the official plat the County Clerk of Klamath County, Oregon
SUBJECT TO	O NIMROD RIVER PARK, according to the official plat the County Clerk of Klamath County, Oregon.
f. The premises have	
including the power of assessm 2. Subject to an	are within and subject to the statutory powers, ment, of Nimrod River Park Road District.
3. Subject to an 8 foot utility e	ent, of Nimrod River Park Road District. asement along rear of lot as shown on dedicated plat.
dedicated plat	setback line along for as shown on dedicated plat
neservations as contained in pi	lat dedication.
المتك	
To Have and to Hold the	ICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE
And said grantor hereby covenants to	ICIENT, CONTINUE DESCRIPTION ON REVERSE SIDEJ le said grantee and grantee's heirs, successors and assigns forever. and with said grantee and grantee's heirs, successors and assigns, that bove granted premises, free from all encumbrances
stated above and in fee simple of the a	and with said grantee and grantee's heirs, successors and assigns forever. showe granted premises, free from all encumbrances except as in the land, if any, as of the date of the second
above, or those apparent upon	bove granted premises, free from all encumbrances except as n the land, if any, as of the date of this deed
grantor will warned	this deed
and demands of all persons whomsoever	d premises and every part and parcel thereof against the lawful claims t those claiming under the above described encumbrances. for this transfer, stated in terms of dollars
The true and actual consideration paid	t those claiming under the above described encumbrances. for this transfer, stated in terms of dollars, is \$ 3,000.00
the state in the second life to consider at loss young is to the	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
D CODST-	ALL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
In Witness Wt	hereof apply and it includes the plural and all does the
if a corporate grantor, it has caused its name	hereof apply equally to corporations and to individuals. ted this instrument this
order of its board of directors.	be signed and seal affixed by its officers, duly authorized thereit i
11 Exercised but	JOAN Lington Sciel
effix corporate seal)	JUAN L. GETSCHMAN
STATE OF OREGON,	
County of	STATE OF APELONA MENEMICEN 30, 1979 Personally appeared Jacob S. S. S.
	11000 mber 30, 19 29 ) 55.
	Currentimencand
Personally appeared the above named	each lor himsell and not one lor the other, did say that the
	- President and that the latter is the
and acknowledged the loregoing instru- voluntary act and deed.	and that at
Before me:	and that the seal allised to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and scaled in be- shall of said corporation by weighting of the beat of direction and scaled in be- them acknowledged said instrument of the beat of directions.
OFFICIAL EAL)	them acknowledged said instrument to be its voluntary and each of Before me
Notary Public for Oregon	file.
My commission expires:	maruta K King Corner
expires:	Notary Public to Day
Ms. Joan I. Cotachus	maruta K Ning Corner
As. Joan L. Getschman 201 E. Apache TR#203	Notary Public for Oregon ARIZOVUA. (OFFICIAL Ny commission expires: 3/28/83
As. Joan L. Getschman 201 E. Apache TR#203 28a, AZ 85205	Notary Public to Day
As. Joan L. Getschman 201 E. Apache TR#203 28a, AZ 85205 GRANTOR'S NAME AND ADDRESS . and Mrs. GRONZO E	Notary Public for Oregon ARIZOVIA. (OFFICIAL Ny commission expires: 3/28/83 STATE OF OREGON, County of Klemath
As. Joan L. Getschman 201 E. Apache TR#203 Sa, AZ 85205 GRANTOR'S NAME AND ADDRESS . and Mrs. George E. Hopper 0. Box 5	Notary Public for Oregon ARIZOVA. My commission expires: 3/28/93 STATE OF OREGON, County of Klamath I certify that the
As. Joan L. Getschman 201 E. Apache TR#203 203 GRANTOR'S NAME AND ADDRESS GRANTOR'S NAME AND ADDRESS CRANTOR'S NAME ADDRESS CRANTOR'S NAME ADDRESS CRANTOR'S NAME AD	Notary Public for Oregon ARIZOVA My commission expires: 3/28/93 STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 4th day of Done
Ms. Joan L. Getschman 201 E. Apache TR#203 25a, AZ 85205 GRANTOR'S NAME AND ADDRESS CRANTOR'S NAME AND ADDRESS CRANTEE'S NAME AND ADDRESS Prague River, OR 97639 GRANTEE'S NAME AND ADDRESS Preceding return to:	Notary Public for Oregon ARIZOVA My commission expires: $3/2 8/9.3$ STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 4th day of December, 1979, at 10:24 of check AN
Ms. Joan L. Getschman 201 E. Apache TR#203 25a, AZ 85205 GRANTOR'S NAME AND ADDRESS C. and Mrs. George E. Hopper 20. Box 5 Prague River, OR 97639	Mathematical Kuisla (OFFICIAL SEAL)   Notary Public for Oregen AKIZOVA (SEAL)   My commission expires: 3/28/93 STATE OF OREGON,   STATE OF OREGON, SS.   County of Klamath   I certify that the within instrument was received for record on the   4th day of December   SPACE RESERVED at   IO:24 o'clock AM., and recorded   ron in book   MT9 on page 28031. or as
As. Joan L. Getschman 201 E. Apache TR#203 258, AZ 85205 GRANTOR'S NAME AND ADDRESS CRANTOR'S NAME AND ADDRESS CRANTOR'S NAME AND ADDRESS CRANTEE'S NAME AND ADDRESS TREGORDING FOLLOWING: SAME AS GRANTEE	Notary Public for Oregon ARIZOVA. My commission expires: $3/28/93$ STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 4th day of December ,1979, SPACE RESERVED SPACE RESERVED AT 10:24 o'clock AM., and recorded in book M79 on page 28031 or as RECONDER'S USE Mithered Arised State County.
As. Joan L. Getschman 201 E. Apache TR#203 23. AZ 85205 GRANTOR'S NAME AND ADDRESS CRANTOR'S NAME AND ADDRESS CRANTOR'S NAME AND ADDRESS CRANTEE S NAME AND ADDRESS recording return for SAME AS GRANTEE NAME. ADDRESS. ZIP p chonge is requested all tax statements balls	Notary Public for Oregon ARIZOVA. My commission expires: $3/28/93$ STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 4th day of December ,1979, SPACE RESERVED SPACE RESERVED AT 10:24 o'clock AM., and recorded in book M79 on page 28031 or as RECONDER'S USE Mithered Arised State County.
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MS. JOAN L. Getschman 201 E. Apache TR#203 258. AZ 85205 GRANTOR'S NAME AND ADDRESS C. and Mrs. George E. Hopper 20. BOX 5 OFTEgue River, OR 97639 GRANTEE'S NAME AND ADDRESS Trecording return fo: SAME AS GRANTEE NAME. ADDRESS, ZIP 9 change is requested all tax statements shall be sent to the following address SAME AS GRANTEE NAME. ADDRESS, ZIP	Notary Public for Oregon ACIESVA My commission expires: $3/28/9.3$ STATE OF OREGON, I certify that the within instru- ment was received for record on the I certify that the within instru- ment was received for record on the I th day of December
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As. Joan L. Getschman 201 E. Apache TR#203 SB. AZ 85205 GRANTOR'S NAME AND ADDRESS . and Mrs. George E. Hopper 0. Box 5 rtague River, OR 97639 GRANTEE'S NAME AND ADDRESS recording return to: SAME AS GRANTEE NAME. ADDRESS. ZIP thonge is requested all tax statements shall be sent to the following address SAME AS GRANTEE NAME. ADDRESS. ZIP	Notary Public for Oregon ACIZOVA My commission expires: $3/28/93$ STATE OF OREGON, I certify that the within instru- ment was received for record on the I th day of December , 1979, at 10:24 o'clock AM., and recorded in book M79 on page 28031 or as file/reel number 77647 Record of Deeds of said county. Witness my hand and seal of County affixed. My D. Milne By Dermethand ALS The Deputy