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SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the lst...day of May 1956, made and executed by Norman J. McEwen and Juanita S. McEwen the mortgagor therein, to Klamath First Federal Savings and Loan

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this .30th.... day of November .. 19 .79., at Klamath Falls, Oregon.

> KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION esident del Secretary

STATE OF OREGON County of Klamath

On this .3rd.... day of ... December 1979.... before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation,

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. uck (Juens)

Notary Public for Oregon My commission expires ...

STATE OF OREGON County of Klamath

I certify that the within instrument was received for record on the 4.th.day of ...December...197.9... at 10:56... o.clock .A.M., and recorded in book M7.9..., on page .28041.. Record of Mortgages for said County.

Witness my hand and seal of County affixed Wm. D. Milno....

County Clerk-Recorder By Sametha Adding

Deliver to: Transamerica Title (Marlene)