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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1.A. Debtor(s):

Darrell L. Perkins

1.B. Mailing Address(es):

1240 Perry Ave.
Klamath Falls, OR

2A. Secured Party(ies):

Sears, Roebuck and Co.

2B. Address of Secured Party from which
security information obtainable:Box 1557
Medford, OR

Filing Officer (Date, time, number and filing)

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on above) (The above timber is standing on above) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine
located on above) (Strike what is inapplicable) (Describe real estate)D/65- Kitchen \$1,370.35
lot 5, Block 2, The Highlands

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which
security information obtainable:And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name
of record owner is:Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY☐ SECRETARY OF STATE (only if debtor is a transmitting authority)TERMINATION STATEMENT--This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies
that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above (fee \$1.50).

Sears Roebuck and Co.,

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER-- ACKNOWLEDGMENT
STATE OF OREGON; COUNTY OF KLAMATH; ss.

By:

Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)I hereby certify that the within instrument was received and filed for record on the 7th day of
December A.D., 19 79 at 2:36 o'clock P M., and duly recorded in Vol M79
of Mortgages on Page 28293.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernard H. Hite Deputy