

77855

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MEMORANDUM OF ASSIGNMENT OF LAND SALE CONTRACT

BE IT REMEMBERED, on the 6 day of November, 1979, ROY HOWARD, referred to as Assignor, for other good and valuable consideration to him paid by CHERYL Y. PADILLA, hereinafter referred to as the Assignee, does by these presents sell, transfer and assign unto said Assignee all of Assignor's right, title and interest in and to that certain Contract of Sale dated March 23, 1967, wherein ROY HOWARD is the Seller and RICHARD TYLER is the Buyer covering the following described real property situate in Klamath County, Oregon, to-wit:

PER EXHIBIT "A" ATTACHED HERETO

SENT ALL TAX STATEMENTS TO:

Richard Tyler
3869 Madison St.
Klamath Falls, OR 97601

IN WITNESS WHEREOF, the Assignor hereunto sets his hand and seal this 6th day of November, 1979.

Roy Howard
ROY HOWARD

STATE OF OREGON)
County of Klamath) ss.

November 6, 1979.

Personally appeared ROY HOWARD and acknowledged the foregoing instrument to be his voluntary act and deed.

BEFORE ME:

[Signature]
NOTARY PUBLIC FOR OREGON
My Commission Expires: 11-24-81

Return to:
D.L. HOOES
2261 S. 6th

City
Clatsop
7

MEMORANDUM OF ASSIGNMENT OF LAND SALE CONTRACT

28340

PARCEL 1: A tract of land situated in the SE $\frac{1}{4}$ of Section 13, Township 39 South, Range 9 E.W.M., Klamath County, Oregon, more particularly described as follows: Beginning at a 5/8 inch iron pin situated on the North right-of-way line of the County road known as Airway Drive, said point being North 30.0 feet and East 1504.83 feet from the South quarter corner of said Section 13; thence North 01°07'45" East a distance of 2349.05 feet to a 5/8 inch iron pin; thence continuing North 01°07'45" East 31.00 feet, more or less, to the Southwesterly right-of-way line of the U.S.R.S. Main Canal; thence South 36°29'13" East along said Southwesterly right of way line a distance of 679.79 feet; thence South 01°07'45" West 30.00 feet to a 5/8 inch iron pin; thence continuing South 01°07'45" West a distance of 1803.40 feet to a 5/8 inch iron pin on the North right of way line of said county road, said point being 30.00 feet North of the South line of the Southeast quarter of said Section 13; thence West along the North right of way line of said county road a distance of 414.96 feet to the point of beginning. The above described tract of land contains 20.07 acres, more or less. The bearings are based on the south line of the SE $\frac{1}{4}$ of said Section 13 being East and West.

PARCEL 2: A tract of land situated in the SE $\frac{1}{4}$ of Section 13, Township 39 South, Range 9 E.W.M., Klamath County, Oregon, more particularly described as follows: Beginning at a 5/8 inch iron pin situated in the North right of way line of the County Road known as Airway Avenue, said point being North 30.00 feet and East 1420.40 feet from the South one-Quarter corner of said Section 13; thence North 210.0 feet to a 5/8 inch iron pin; thence West parallel with the North right of way line of said County Road, a distance of 290.40 feet to a 5/8 inch iron pin, said point located on the East line of a parcel of land described in a contract of sale from Burrell W. Short et ux, to Alton A. Short, et ux, dated March 9, 1948; thence North 00°57'30" East along said East line a distance of 2578.05 feet (2680.0 feet by Deed record) to the Southwesterly right of way line of the U.S.B.R. Main Canal; thence South 36°29'13" East (South 37°03' East by U.S.B.R. records), along the Southwesterly right of way of said canal, a distance of 631.95 feet; thence South 01°07'45" West a distance of 2380.05 feet to a 5/8 inch iron pin on the North right of way line of said county road, said point being 30.00 feet North of the South line of the SE $\frac{1}{4}$ of said Section 13; thence West, along the North right of way line of said county road, a distance of 84.43 feet to the point of beginning.

EXHIBIT "A"

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of D. L. Hoots, Aatty

this 10th day of December A. D. 1979 at 10:30 o'clock A. M. in

only recorded in Vol. N79, of Deeds on Page 28339

Wm D. MILNE, County Clk

By Bernetha Phelps

Fee \$7.00