

| KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON. a national banking association, hereby certifies and declares that a mortgage dated |
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| made and executed by United States National Bank of Oregon Lakeview Branch, Lakeview, Oregon mortgagor to Timothy B. Harris and Nancy J. Harris mortgage, and recorded on the L5th day of August 19 73 in book Vol M 73 or document/Film No. on page 1095 to the mortgage records of Klamath County. Oregon. on page 1095 to the duly recorded plot of said addition on file in the office of the County Clerk of said county. Beginning at a point which is North 890, 52, West 1993, 35, and South 10 13, West 484.9, from the NE corner of Section 3, Townshio 3, South, Range thence South 85 97; East 1997; thence North 10, 13, East 59, of beginning, being a portion of Section 3, Townshio 3, South, Range of beginning, being a portion of Section 3, Townshio 3, South, Range is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NAME of Section 3, Townshio 3, South, Range is satisfied and discharged. |
| Branch, Lakeview, Oregon mortgagor, to |
| mortgager |
| document/Film No |
| on page 10955. Lot 1. Block 12. First Addition to Bly. Oregon. to the duly recorded plot of said addition on file in the office of the County Clerk of said county. Beginning at a point which is North 89°. 52' West 1598. 35' and South 1° 19' West 484.9' from the NE corner of Section 3. Township 37 South. Range thence South 85° 17' East 199'; thence North 1°. 13' East 59' of Deginning. Deing a portion of Section 3. Township 37 South. Range is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NAMES. |
| on page 10955. Lot 1. Block 12. First Addition to Bly. Oregon. to the duly recorded plot of said addition on file in the office of the County Clerk of said county. Beginning at a point which is North 89°. 52' West 1598. 35' and South 1° 19' West 484.9' from the NE corner of Section 3. Township 37 South. Range thence South 85° 17' East 199'; thence North 1°. 13' East 59' of Deginning. Deing a portion of Section 3. Township 37 South. Range is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NAMES. |
| County Clerk of said county. Beginning at a point which is North 89°, 52' West 1598, 35' and South 1° 13' West 484.9' from the NE corner of Section 3, Township 3? South, Range thence South 85 97' West 1598; thence North 10, 13' East 59' of Seginning, Seing a portion of Section 3, Township 3? South, Range is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NAMED A. |
| La' West 484.9' from the NE corner of Section 3. Township 35' and South 10 14. E.W.M thence North 86 07' West 100'; thence North 10. 13' East 50' of beginning. being a portion of Section 3. Township 3. South. Range is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NAMED. |
| thence South &b 07' East 100'; thence North 10', 13' East 50' of beginning being a portion of Section 3, Township 3' South, Range 14 E.W.M. is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL PROPERTY AND ASSOCIATION ASSOCIATION AND ASSOCIATION ASSOCIATION ASSOCIATION AND ASSOCIATION AND ASSOCIATION |
| thence South &b 07' East 100'; thence North 10', 13' East 50' of beginning being a portion of Section 3, Township 3' South, Range 14 E.W.M. is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL PROPERTY AND ASSOCIATION ASSOCIATION AND ASSOCIATION ASSOCIATION ASSOCIATION AND ASSOCIATION AND ASSOCIATION |
| is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL PROPERTY OF THE PROPE |
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| IN WITNESS WHEREOF, UNITED STATES NATIONAL |
| IN WITNESS WHEREOF, UNITED STATES NATIONAL |
| IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this |
| by its proper officer thereunto duly authorized, this |
| November defeated duly authorized, this 25th day of November, 1979. |
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| UNITED STATES THE TOTAL BANK OF OREGON |
| By Tal |
| Title C. J. Brareal: Manager |
| Branch Lakeview 193 |
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| STATE OF OREGON) |
| County of 1 2kg |
| - are) |
| On this Pht h |
| On this day of November 19 79 , personally appeared |
| being duly sworn, did say that he is a (an) Officer, to me personally known, who, |
| UNITED STATES NATIONAL BANK OF ORDER |
| UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and the last |
| of directors, and he acknowledged said instrument to be the free act and deed of said corporation. |
| BEFORE ME: 16 + UCI Linguity 4 Carry Harris 17 + UCI Linguity 4 Carry Harris 18 + UCI Linguity 4 Carry Harris 10 + UCI Linguity |
| 16turn Timothy & Dairy Harris () |
| Notary Public for Oregon In Notary Public for Oregon |
| STATE OF OREGON; COUNTY OF KLAMATH; ss. Notary Public for Oregon MY COMMISSION EXPIRES 3-22-81 My Commission Expires MY BOND FILED IN LANE COUNTY: OREGON 1 hereby certify that the will be a second or the second of the second or the secon |
| and the marking the marking the second of th |
| December A.D., 19_79 at11:18o'clock A_M., and duly recorded in VolM79, ofon Page28538 |
| of Mortgages On Page 28538 |
| FEE \$3.50 WM. D. MILNE C |
| 77 mich 5, County Clerk |
| By Descritta A State A Deputy |