20000		
75747	38-19847-5-D WARRANTY DEED (INDIVIDUAL)	Vol. <u>79</u> Fage <b>247</b>
WILLIAM R. NICHOLSON, JR		Vol. 79 Page 286
GLENN HANCOCK and MAD	ELYN J. HANCOCK, husband	einafter called grantor, convey(s) to
of <u>Klamath</u> , State	e of Oregon, described as:	wife gal property situated in the County
Lot 10, Block 4, Tract No in the County of Klamath,		NYON DARK
SUBJECT TO.	·	
of the City of Klamath Fa 2. Regulations, inclusin	ng levies, liens and utility a lls. g levies, liens, assessments, h Suburban Sanitary District	assessments
from Oregon Washington In	vestment Co	l in that certain doed
omitting restrictions, her	age 191, Deed Records of Klam	and recorded October ath County, Oregon
including the terms thereous Restrictions	gion or national origin, import	g restrictions, if any, Osed by instrument.
and covenant(s) that grantor is the own those mentioned above	her of the above described property free of a	ased on race, color,***
and will warrant and defend the same a	against all persons who may lawfully claim	to Banyon Park.
* *	on for this transfer is $-51,000.00$ .	a second above.
	William R. NICHO	blon, JR.
STATE OF OREGON, County of	<i>v</i> ]	
0ctober \9	) ss.	
William William	R. Nicholson, Jr., 1979 person	ally appeared the above named
Instrument to be <u>his</u>	voluntary act and deed.	id acknowledged the foregoing
	Before me:	
	. )	1 miles
	NO	DONNA K. RICK/
*	Notary Public for Morenews My commission expires:	ion Expires $\frac{1/21}{8}$
The dollar amount should include o	My commission expires:	
consists of or includes other prop consideration." (Indicate which)	e purchaser agrees to pay or assume. Derty or value, add the following: "Howev Derty or value given or promised which	er, the actual consideration is part of the/the whole
WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,	
		) ) ss.
ТО	County of <u>Klamath</u> I certify that the within instrum on the <u>22nd</u> thurst	
	I certify that the within instrum on the <u>22nd</u> day of at <u>10:39</u> o'clock <u>A</u> M, and recor	October 1979
fter Besend's C	at <u>10:39</u> o'clock <u>A</u> M. and recor on page <u>24781</u> Records of Deer Witness my hand and seal of Cou	ded in book
fter Recording Return to:	Witness my hand and seal of Co-	us of said County
ATTY PEDOGRAMMENT	Mn. D. Milne	and an integral is some a straight
Konstration tolle, Ote 97601		
Dept of Victorians Affairsof	ED County Aerk	
BUILDING ST. S.E IND	By Degrathe Alt. I	The second se
s Form No. TA 16)	A Structure to Decisch	ATE OF OF SUMMER
30,000 3.0.960 3. Form No. TA 16)	Fee \$3.50	TE OF OBLIGHTLY

## 28689

TATE OF OREGON; COUNTY OF KLAMATH; 53.

Hed for record at request of <u>Transamerica Title co.</u>

nis <u>13th</u> day of <u>December</u> A. D. 19.79 at 1:08 clock A. M., and

luly recorded in Vol. \_\_\_\_\_\_, of \_\_\_\_\_\_ Deeds\_\_\_\_\_ on Page 23688

Wm D. MILNE, County Cir. By Surnetha Adets W Fee \$7.00

Sec. 1