FORM No. 908-SUBORDINATION AGREEMENT. Loan No. 173707 1 THIS AGREEMENT, Made and entered into this 6th by and between The Travelers Insurance Company, A Corporation hereinafter called the first party, and State of Oregon, acting between the second party W I may hereinafter called the first party, and State of Oregon, acting by and through the Director hereinafter called the second party; WITNESSETH: Water Resources Department On or about April 10, , 19 79, Hammond and Doke, Inc., a Calif. Corp. , being the owner of the following described property in Klamath The W<sup>1</sup>/<sub>2</sub> Section 24; N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub> Section 25, All in Township 36 South, Range 14 East of the Willamette Meridian, Klamath County, County, Oregon, to-wit: Oregon, hereinafter referred to as Tract A. Reserving the existing right to use the U.S. Forest Service Road which presently crosses Wa of Section 24, T36S., R14 E.W.M. executed and delivered to the first party his certain Mortgage (herein called the first party's lien) on **Tract** A/and other to secure the sum of \$310,000.00 which lien was language opposite nent to this trans-, 19 79, in theCty. ClerkRecords of Klamath Oregon, in book M79 at page 9731 thereof or as file/reel number County, Filed on , 19 , in the office of the (indicate which); County, Oregon, where it bears the rile/reel No .----Greated by a security agreement, notice of which was given by the filing on---\_\_\_\_\_of -(indicate-which);per per - a financing statement in the office of the Oregon Department of Motor Vehicles where it bears file No. 10 0.1 8 <del>5</del> 6 -ofwhere it bears the file reel No.-(State Title) - County, Oregon, -(indicate-which),-Reference to the document so recorded or filed hereby is made. The first party has never sold or assigned his said lien and at all times since the date thereof has been and now is the owner and holder thereof and the debt thereby secured. The second party is about to loan the sum of \$65,000.00 to the present owner of Tract A above

described, with interest thereon at a rate not exceeding 6.75 % per annum, said loan to be secured by the said BC of hen to be given, whether mortgrige, trust deed, contract, security agreement or otherwise) (hereinafter called the

second party's lien) upon  $\mathbf{Tract A}$  and to be repaid within not more than 20

trom its date.

To induce the second party to make the loan last mentioned, the first party heretofore has agreed and consented to subordinate first party's said lien to the lien about to be taken by the second party as above set forth. NOW, THEREFORE, for value received and for the purpose of inducing the second party to make the loan

aforesaid, the first party, for himself, his personal representatives (or successors) and assigns, hereby covenants, consents and agrees to and with the second party, his personal representatives (or successors) and assigns, nereby covenants, said first party's lien on said **Tract A** is and shall always be subject and subordinate to the lien about to be delivered to the second party, as aforesaid, and that second party's said lien in all respects shall be first, prior and superior to that of the first party; provided always, however, that if second party's said lien is not duly filed or recorded or an appropriate financing statement thereon duly filed within ordination agreement shall be null and void and of no force or effect. days after the date hereof, this sub-

It is expressly understood and agreed that nothing herein contained shall be construed to change, alter or impair the first party's said lien, except as hereinabove expressly set forth.

In construing this subordination agreement and where the context so requires, the singular includes the plural; the masculine includes the feminine and the neuter, and all grammatical changes shall be supplied to cause this

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hercunto by its officers duly authorized thereunto by order of its board of directors, all on this, the day and year first above written.

The Travelers Insurance Company BY: History June Fresident

County of	\ ss.
Personally appeared the abov	re named , 19
and acknowledged the foregoing inst	rument to be
(SEAL)	voluntary act and deed. Before me:
~	Notary B. t.
CONNECTICUT	Notary Public for Oregon. My commission expires
STATE OF XORECYON,	
County of UARTFORD	ss.
Personally appeared	J. Thomas Montgomery
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of The Travelers	Insurance Company ed to the foregoing instrument is the corporate seal of arit
a corporation, and that the seal affixed and that said instruments	Insurance. Company ed to the foregoing instrument is the corporate seal of said corporation and sealed on behalf of said corporation by authority of its Particle Par
Directors; and he acknowledged said in	ed to the foregoing instrument is the corporate seal of said corporation and sealed on behalf of said corporation by authority of its Board of instrument to be its voluntary act and deed. Before me
	of the voluntary act and deed. Before any of its Board of
(SEAL)	aluence N. Com
and the second sec	(Patricia H. Csaszawotary Public for Directicu My commission expires March 31, 1984 Connecticu
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TO	STATE OF OREGON, SS. County of Klavath I certify that the within instru- tient was received for record on the I7th day of December , 1979 ton mrominia tant in count in book M79 on page 20050 or as Then when the tant of the tan
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TO	STATE OF OREGON, Ss. County of Klamath I certify that the within instru- thent was received for record on the 17th day of December , 1979 at 11:350 clock A.M. and recorded in book M79 on page 20050 or as tile/reel number 75199 Record of Mortgamen of said County. Witness my hand and seal of County affixed.
TO	STATE OF OREGON, Ss. County of Klamath I certify that the within instru- thent was received for record on the 17th day of December , 1979 at 11:350 clock A.M. and recorded in book M79 on page 20050 or as tile/reel number 75199 Record of Mortgamen of said County. Witness my hand and seal of County affixed.
TO	STATE OF OREGON, SS. County of Klamath I certify that the within instru- tore user time tore incontaine tore incontaine tile/reel number 78199 Record of Mortgagees of said County. Witness my hand and seal of County affixed.