

1-1-74

78228

ASSIGNMENT OF CONTRACT

Vol. <sup>m</sup> 79 Page 28908

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto THEONE PIESER and MARILENE PIESER, husband and wife,

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated November 3, 19 77, between DONALD VANDERHOFF and BETTY JUNE VANDERHOFF, husband and wife, as seller and BURVLE RAY LONG

as buyer, which contract is recorded in the Deed\* ~~MISSOURI~~ Records of Klamath County, Oregon, in book M77 at page 21340\* or as file number -----, reel number ----- (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 8,465.15 with interest paid thereon to November 19, 19 79.

\*Re-recorded in book M78 at page 11003.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7,544.11.

However, the actual consideration consists of ~~XXXXXX~~ other ~~XXXXXX~~ value given ~~XXXXXX~~ which is part of the ~~XXXXXX~~ consideration (indicate which).<sup>(1)</sup>

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand, if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: December 14, 19 79.

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON, )  
 ) ss.  
County of )  
19  
Personally appeared the above named

and acknowledged the foregoing instrument to be a voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Marion ) ss.  
December 14, 19 79

Personally appeared H. CLAYTON LIVENGOOD ~~XXX~~

who, being duly sworn,

~~XXX~~ for himself ~~XXXXXXXXXXXXXXXXXXXX~~ did say that ~~XXXXXXXXXXXX~~ he is the

president ~~XXXXXXXXXXXX~~ of PACIFIC

WEST MORTGAGE CO.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

(OFFICIAL SEAL)

My commission expires: 11-26-81

\*Strike whichever word not applicable. NOTE—The sentence between the symbols (1), if not applicable, should be deleted. See ORS 92.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

PACIFIC WEST MORTGAGE CO.  
P.O. Box 497  
Stayton, OR 97383

GRANTOR'S NAME AND ADDRESS

THEONE and MARILENE PIESER  
1910 N. Fern  
Stayton, OR 97383

GRANTEE'S NAME AND ADDRESS

After recording return to

PACIFIC WEST MORTGAGE CO.  
P.O. Box 497  
Stayton, OR 97383

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address:

BURVLE RAY LONG  
2405 Hope St.  
Klamath Falls, OR 97601  
#2306cc

NAME ADDRESS ZIP

STATE OF OREGON, ) ss.

County of Klamath

I certify that the within instrument was received for record on the 17th day of December, 19 79, at 2:28 o'clock P.M., and recorded in book M79 on page 28908 or as file reel number 78228.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Deputy

Fee \$3.50