	78453	SAT	ISFACTION OF MORTGAGE	Vol. M79 Page	29275 🏵
I		ESE PRESEN	TS, ThatC. P. Pey	ton & Doris A. Peyton a	and
owi cert	er and holder of the Mortgag ain mortgage, bearing date th Jack H. Roberts an	e and the oblight the 5th d Karin W. 1	Roberts	, 19-79 , made a	ind executed by
	mortgagor therein, toC.P.Pe mortgagee therein and record nty of Klamath	yton, Doris ed in the office State of Ore	e of the Cou	nty Clerk	of the
1	3191 or as file/ reet numb		agon , in boc (indicate which) or	k MY9 Record of Mo June 6	rtgages on page , 1979 ;
toge	ther with the debt thereby second	ured, is fully pa	aid, satisfied and dis	charged.	
gran 19 7	In construing this satisfaction imatical changes shall be impli In Witness Whereof, the un 9 ; if the undersigned is a co prized thereto by order of its	on of mortgage ed to make the dersigned has o prporation, it h	where the context s provisions hereof app executed this instrum as caused its name to	o requires, singular includes the oly equally to corporations and ent this 20th day of Dec be signed and seal affixed by a	to individuals. cember its officers. duly
			Lance P	Egtin Lenie Sharp Many Jo	Maria
(If exec affix co	ited by a corporation, porate seal)			g opping jo	Anasp
Ca De	E OF OREGON, unty of))55.)		7, County of	
C,	P. Peyton & Doris A. P. Well R. Sharp & Mary Jo	i evton and	each for himself and	who, b not one for the other, did say that president and that secretary of	eing duly sworn, the former is the
ment	CIAL		and that the seal affi of said corporation an hall of said corporatio	ted to the foregoing instrument is a d that said instrument was signed n by authority of its board of direc aid instrument to be its voluntar	he corporate seal and sealed in be-
	Notary Public for Oregon My commission expires: X	1. ex L 4, 1950	Notary Public for Ore My commission expire	-	(OFFICIAL SEAL)
	Satisfaction of MORTGAG	E		STATE OF OREGON, County of Klamat	ss.
	····			I certify that the ment was received for r	within instru-
No.	то		(DON'T USE THIS BPACE, RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.)	at 3:55 o'clock P M., in book M79 on page file/reel number 78455	and recorded 29275 or as
	AFTER RECORDING RETURN TO TA - Branch			Record of Mortgages of Witness my hand County affixed.	said County. and seal of
			1	County Clerk By Dunethan Ifu	Title Lo ch Deputy
				Fee \$3.50	