78470

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## \_Page 29303

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

## (FLB No. 136860 \_)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Nonie Schooler, Executrix of the Estate of Patrick McCartie, Deceased; Nonie Schooler, Trustee under Last Will and Testament of Patrick McCartie, Deceased, for Michael Leroy Schooler; and Nonie Schooler and Leonard Schooler, wife and husband

to THE FEDERAL LAND BANK OF SPOKANE, dated <u>January 2</u>, <u>19</u> 69, and recorded as instrument No. <u>28591</u> in Book <u>M-69</u> of Mortgages on page <u>93</u>, records of <u>Klamath</u> County, State of <u>Oregon</u> that part of the property covered by said mortgage, described as follows:

W날NW½ of Section 8, Township 39 South, Range 11 East Willamette Meridian Klamath County, Oregon

It is expressly-understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate , 19\_\_79\_\_\_ 18th \_\_\_\_\_day of \_\_\_ December seal to be affixed this 10 00

THE FEDERAL LAND BANK OF SPOKANE By <u>Shirley</u> Dunsmote mene Authorized Agent

## STATE OF WASHINGTON, SS.

COUNTY OF SPOKANE.

On this 18th day of <u>December</u>, 1979, before me personally appeared <u>Shirley Dunsmore</u>, to me known to be an authorized agent of the corp-oration that executed the within instrument, and acknowledged the said instrument to be the free and voluntary sot and thed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year Janara / Jarratt Notary Public, residing at Spokane last above written.

Approved

đ

M79

Mail to

OREGON STATE OF.

Document No.

Klamath County of

325 Main

Gary L. Hedlund, Attorney

Klamath Falls, Or. 97601

I hereby certify that the within instrument was filed for record in the office of the County of said County on the 21st day of December A.D. 19 79, at 11: o'clock and 55 A. M. at the request of Federal Land Bank , and recorded as instrument No. 78470 minutes. in Book of Mortgages on page 29303

Wm. D. Milne

County Clerk By Dernsthandhelsch

, Deputy.

FLB F3 53a (Rev. 3-78)

Fee \$3.50