	FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Con	Perate). E 2 904			
	78513	00707	STEVENS NESS LAW	PUBLISHING CO., PORTLAND, CR. 97	
;	-	SATISFACTION OF MORTGAGE	Vol. 79	Page 29370	
t,	KNOW ALL MEN BY THESE PRES husband and wife, bwner and holder of the Mortgage and the sertain mortgage, bearing date the JOHN C. FRANK and CONSTAN the mortgager therein, to I. K. VAN the mortgage therein and recorded in the co- county of Klamath, State of or as file/reel number	obligation hereinafter described day of HOOK and LETA VANHO	HOOK and L d. do hereby ce , 1978 d and wife OK, husban	rtify and declare that	
gr.	gether with the debt thereby secured, is full In construing this satisfaction of mortg ammatical changes shall be implied to make In Witness Whereof, the undersigned h 78; if the undersigned is a corporation, i thorized thereto by order of its board of di	the provisions hereof apply equals executed this instrument that has caused its name to be signectors.	uires, singular incually to corporation day	ludes the plural and all ions and to individuals.  of the contraction	
(If ex offix	eculed by a corporation, corporate seal)	Sela Ton	noon	on many cases, and	
	County of Klamath 355.	STATE OF OREGON, Count	., 19	) ss.	
· · · · · · · · · · · · · · · · · · ·	Personally appointed the above named  I. K. Vanhook and Leta  Vanhook, thusband and wife,  and acknowledged the toregoing instru- tobe their voluntary act and deed.  ICIAL Before me:	and that the seal allixed to the of said corporation and that so half of said corporation by autithem acknowledged said instractions.  Before me:	president a secretary o be foregoing instrum aid instrument was	ind that the latter is the	
	9.3.1	My commission expires:		SEAL)	
	Satisfaction of	ST	STATE OF OREGON,		
	MORTGAGE			(ce	
- 1.	i II	•	County of Kla	math [Sal	

AFTER RECORDING RETURN TO Leta Vanhook 4451 Day Drive Klamath Falls, Oregon BPACE, RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

I certify that the within instrument was received for record on the 21st day of December . 19 70 . at 3:28 o'clock P M., and recorded in book M79 on page 9370 or as file/reel number 73513 Record of Mortgages of said County.

Witness my hand and seal of County affixed,

No. D. Milne
County Clerk
By Down Than Antock Deputy
Fee \$3.50