			SYCAN RIVER U
KNOW ALL MEN BY	THESE PRESENTS The N	$Vol. \frac{\eta}{29}$	Page 29411-
		State of Oregon, hereinafter carry FIVE AND	Page 29.111— ent Co. and Recreational Land Co. alled the granter, in consideration of Dollars
to grantor paid by CAS DUC	СНОМ	AND NOVI	00 Dollars
That portion	descrit	had as follows to mit.	e and grantee's successors, heirs and unto belonging or appertaining, sit-
N415 Ft. and W1035	Ft. from the cont	tuated South and	West of
Also described as		Rical 7	said
1	recorded in Klamath County, Ore	C	
and also subject to all conditions, property.	restrictions, reservations, easem	ents areability	
TO HAVE AND TO HOL	LD the above described granted	premises unto the said annual	e and grantee's successors, heirs
And said granter !		vice said grante	e and grantee's successors, heirs
lawfully seized in fee simple of the cessors shall warrant and forever def and demands of all persons whomso	enants to and with said grantee above granted premises, free f. end the above granted premises	and grantee's successors, being from all encumbrances and that	es and assigns, that grantor is grantor will and grantor's and
<i>I</i> .,		•	and against the tauful claims
The foregoing mediand	where the context to require		
4th da	on of consideration of directors, to of the December	with their respective corporal	erily believe. te seals attached, this
B; National Ffrey Land Developm	Klam	iath Sycan River Estates	
B 10 040		Recreational Dand Co.	
Sharon L. Tamiya, A	Isst. Secretary	B) 12/66	
STATE OF CALIFORNIA, County of I		Jonelle J. Smith	, Vice President
Personally appeared Sharon	4, 19 79 L. Tamiya	ATE OF CALIFORNIA. Count Decem Personally appeared. Jon	ber 4, 19 79
who being duly sworn, did say that he Secretary of National P.	is the Asst.		
a corporation, and that the seal affixed to	and Development Co. Pr	being duly sworn, did say tha esident	at be is the Vice
instrument was signed and scaled on heh, by authority of its board of directors: OFFICIAL STATISTICAL act an	ill of will that said ment	If the corbonal is a ""	" IOregoing inch
OFFICIAL SEAL	I deel by acknowledged by at	ument was vigned and of said of said of said of arthority of its board of direct instrument to be its volunters.	behalf of said corporation
LOS ANGELES COUNTY		Before me:	OFFICIAL SEAL
Notary Public for California. My commission expires	a lan Harry	Jonna Jean Jas	MOTARY PUBLIC - CALIFORNIA LOS A' GELES COUNTY MY COMM. expires APR 10, 198
	.1	Notary Public for California.	10-81
WADDANGE	The second secon		
WARRANTY DEE	D	STATE OF OREGON	,
		7	amath \{ \(\alpha \).
		101 101 100	he within instrument
TO	SPACE: RESERVED	and of December	. 70
	FOR RECORDING	it 10:07 o'clock in book M79	
AFTER RECORDING RETURN TO	TIES WHERE USED,)	Record of Deeds of said	County.

Cas Duchow
312 Tradwinds Drive #12
San Jose, CA 95123

Witness my band and seal of County affixed.

Wm. D. Milne

By Dunetha Shets ch Fee \$3.50 Deputy.

SYCAN RIVER UNIT