

38-20578

RECORDING REQUESTED BY  
78588Vol. <sup>M</sup>79 Page

20476

AND WHEN RECORDED MAIL TO

Name Mr. & Mrs. Donald A. Howser  
Street Address 3045 Petaluma Avenue  
City & State Long Beach, Ca., 90808

MAIL TAX STATEMENTS TO

Name  
Street Address SAME AS ABOVE  
City & State

STATE OF OREGON,  
County of Klamath )  
Filed for record at request of

on this 26th day of December A.D. 19 79  
at 10:36 o'clock A M, and duly  
recorded in Vol. 1179 of Deeds  
age 29478

Wm D. MILNE, County Clerk

By Betty Mahan Deputy

Fee \$3.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Individual Grant Deed

TO 1923 CA (12-74)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

Consideration: \$4,000.00

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 4.40

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OLAN R. GRAY, an unmarried man

hereby GRANT(S) to

DONALD A. HOWSER and DIXIE Y. HOWSER, husband and wife as Joint Tenants

the following described real property in the

County of Klamath, State of ~~CALIFORNIA~~ OREGON

Lot 12, Block 6, Latakomie Shores, according to the duly recorded plat  
thereof on file in the Official Records of said County.

Dated November 1, 1979

Olan R. Gray  
OLAN R. GRAY

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } SS.

On December 14, 1979

before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Olan R. Gray

\_\_\_\_\_ known to me  
to be the person whose name is subscribed to the within  
instrument and acknowledged that he executed the same.  
WITNESS my hand and official seal.

Signature

Betty Mahan



OFFICIAL SEAL  
BETTY MAHAN  
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA  
LOS ANGELES COUNTY  
My Commission Expires August 1, 1981

(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE