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TA-835

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SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Martin E. Darrah and Carole A. Darrah

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	4/26/76	4/26/76	13001	Vol. ⁷ / ₆	6114

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 20th day of December, 19 79, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES: _____

By Kenneth R. Wheeler
KENNETH R. WHEELER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 20th day of December, 19 79, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Kenneth R. Wheeler, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

NOTARY
(SEAL)

My commission expires 2/20/81

(To be filled in if certifying officer is a notary public)

Susan E. Doig
SUSAN E. DOIG

(Signature)

Notary Public

(Title)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 26th day of December A.D., 19 79 at 10:37 o'clock A M., and duly recorded in Vol 479 of Mortgages on Page 29485.

FEE \$3.50

WM. D. MILNE, County Clerk

By [Signature] Deputy