

78636

AGREEMENT FOR EASEMENT

Vol. ^m 79 Page 29558

THIS AGREEMENT, Made and entered into this 18th day of December, 1979,
 by and between John Carter
 hereinafter called the first party, and Klamath County, Oregon,
 hereinafter called the second party;

WITNESSETH:

WHEREAS: The first party is the record owner of the following described real estate in Klamath County, State of Oregon, to-wit:

Lot 57, Lamron Homes

and has the unrestricted right to grant the easement hereinafter described relative to said real estate;
 NOW, THEREFORE, in view of the premises and in consideration of One Dollar (\$1) by the second party to the first party paid and other valuable considerations, the receipt of all of which hereby is acknowledged by the first party, they agree as follows:

The first party does hereby grant, assign and set over to the second party

a fifteen (15) foot drainage easement to construct and maintain a drain pipe

(Insert here a full description of the nature and type of the easement granted to the second party.)

The second party shall have all rights of ingress and egress to and from said real estate (including the right from time to time, except as hereinafter provided, to cut, trim and remove trees, brush, overhanging branches and other obstructions) necessary for the second party's use, enjoyment, operation and maintenance of the easement hereby granted and all rights and privileges incident thereto.

Except as to the rights herein granted, the first party shall have the full use and control of the above described real estate.

The second party hereby agrees to hold and save the first party harmless from any and all claims of third parties arising from second party's use of the rights herein granted.

The easement described above shall continue for a period of perpetual, always subject, however, to the following specific conditions, restrictions and considerations:

If this easement is for a right of way over or across first party's said real estate, ~~the easement shall be~~
~~described as follows:~~ Easement described as follows:

A strip of land fifteen (15) feet wide adjacent to and parallel with
the south boundary of Lot 57 of Lamron Homes

~~and second party's right of way shall be parallel with said center line and not more than ----- feet
distant from either side thereof.~~

This agreement shall bind and inure to the benefit of, as the circumstances may require, not only the
immediate parties hereto but also their respective heirs, executors, administrators and successors in interest as
well.

In construing this agreement and where the context so requires, words in the singular include the plural;
the masculine includes the feminine and the neuter; and generally, all changes shall be made or implied so
that this instrument shall apply both to individuals and to corporations.

IN WITNESS WHEREOF, the parties hereto have subscribed this instrument in duplicate on this, the
day and year first hereinabove written.

John Carter

(If the above named first party is a corporation,
use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,) ss.

County of Klamath)
December 18, 1979

Personally appeared the above named

John Carter

and acknowledged the foregoing instrument to be

his voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 2/13/80

STATE OF OREGON, County of) ss.

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Personally appeared

and

each for himself and not one for the other, did say that the former is the
who, being duly sworn,
president and that the latter is the
secretary of

a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in behalf
of said corporation by authority of its board of directors; and each of them
acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

**AGREEMENT
FOR EASEMENT
BETWEEN**

John Carter

AND

Klamath County, Oregon

AFTER RECORDING RETURN TO

Engineers Office

STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
26th day of December, 1979,
at 4:44 o'clock P.M., and recorded
in book M79 on page 29553 or as
file reel number 73636
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milne

Recording Officer
By *Keneth A. Hetsch* Deputy

P. & Fee

SPACE RESERVED
FOR
RECORDING & USE