| 78649              | Vol. <u>M79</u> Page 29593   |
|--------------------|--|
| KNOW ALL           | MEN BY THESE PRESENTS, That VINCENT E. GISLER  |
|                    |  |
| Bend               | in the County of Deschutes and State of  |
| Oregon             | have made, constituted and appointed, and by these presents do make, consti-   |
| e and appoint      | PATRICK M. GISLER  |
|                    | in the County of Deschutes and   |
|                    | gon true and lawful attorney, for me and in my name , place  |
| d stead to A.      | To open a bank account   |
| В                  | and the second s |
| С                  | Act in behalf of all owners as their fully authorized a<br>for acquiring all government permits, state and federal<br>registrations and any other act necessary to effect,<br>complete or comply with such permits or registrations f<br>the benefit of all owners.  |
| D                  | . To accept, receive and dispose of cash, receivables and<br>other assets as necessary in behalf of and for the full<br>benefit of all owners.   |
| E                  | . Register in behalf of all owners as a joint venture doi  |
|                    | business as Split Rail Ranchos.  |
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|                    |  |
| *                  |  |
|                    | unto his said Attorney full power and authority to do and perform all and every  |
| ct and thing what  | soever requisite and necessary to be done, as fully, to all intents and purposes, as   |
| night or could do  | if personally present, with full power of substitution and revocation, hereby ratifying and  |
| onfirming all that | his said attorney or his substitute shall lawfully do or cause   |
| o be done, by virt |  |
|                    | SS WHEREOF, I have hereunto set my hand this 26th day of   |
|                    |  |
| DCCCIIIDCE         | , 19   |
|                    | X The state of the |
|                    | X San  |
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| STATE OF  | _  | schutes  | \<br>\<br>\<br>\   |   |                                     |
|---|--|--|--|---|-------------------------------------|
| BE I  | T REMEME   | BERED, That on   | this 26th day o  | , December  | . 7                                 |
| before me, to                                     | he undersign<br>VINCEN   | ed, a Notery Pub<br>T E. GISLER                        | lic in and for said County   | and State, personally   | appeared the within                 |
| known to m<br>acknowledge                         | e to be the  |  | ual described in and vacuted the same freely an ESTIMONY WHEREOF, my official se   | id Voluntarily  | v hand and attimate                 |
| e minin   | 11111/2/9 <sub>81</sub>  |  | Susa   | N & Sau   | elace                               |
| وما المرابع                                       | - Chilling   |  | My Commissi  | Notary Public for Ore   | egon,                               |
|   | The state of the s |  |  |   |                                     |
| Fower of Attorney (FORM No. 15) VINCENT E. GISLER | TO   | PATRICK M. GISLER  STATE OF OREGON,  County of Klamath | I certify that the within instrument was received for record on the 27 kday of December  A. D. 19 79at 11:14 o'clook A M., and recorded in book. M79 on page 29593 Record of Power of Attorney of said County. Witness my hand and seal of County affixed. | Sounty Clerk Title.  By καντήστης Τεε 57.00 Deputy.  **TECE 57.00 Deputy. | Van Voilst & Seanows<br>P.o Gor 303 |