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79 DEC 27 AM 11 14

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Harriett Hamblin

2A. Secured Party(ies):

Sears, Roebuck and Co.

Filing Officer Use Only

1B. Mailing Address(es):

2920 Wierd St  
Klamath Fls, Or 976012B. Address of Secured Party from which  
security information obtainable:P.O. Box 1587  
Medford, Or 97501

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3. This financing statement covers the following types (or items) of property:  
 (The goods are to become fixtures on above (The above timber is standing on \_\_\_\_\_) (The above  
 minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well  
 or mine located on \_\_\_\_\_) (Strike what is inapplicable) (Describe real estate)  
Div/37 carpeting \$1213.00

Lot C Tract 22, Genger Addition

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which  
security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of  
 records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒

COUNTY REAL ESTATE FILING OFFICER

Klamath County

TERMINATION STATEMENT This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party  
 certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00)

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ACKNOWLEDGMENT

SEARS, ROEBUCK and CO.

By:

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

STATE OF OREGON; COUNTY OF KLAMATH; ss. :

I hereby certify that the within instrument was received and filed for record on the 27th day of  
December A.D., 19 79 at 11:14 o'clock A M., and duly recorded in Vol M79  
 of Mortgages on Page 29600.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha Shelich Deputyck  
3<sup>00</sup>