



FRONTIER
TITLE & RECORD CO.

78674

Vol. 779 Page 29659

KNOW ALL MEN BY THESE PRESENTS, That WE, L. Wayne Messick and
Gale S. Messick
have made, constituted and appointed and by these presents do make, constitute and appoint
Alan M. Lee
my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to
sign our signatures and execute any and all documents
necessary for the sales of property within Tract 1110
a subdivision, situated in Sections 23, 24, 25, T 35 S,
R 12 EWM, Klamath County, Oregon,

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated December 18, 1979

L. Wayne Messick
L. Wayne Messick
Gale S. Messick
Gale S. Messick

STATE OF OREGON, County of _____) ss. December 1979
Personally appeared the above named L. Wayne Messick and Gale S. Messick
and acknowledged the foregoing instrument to be their voluntary act and deed.

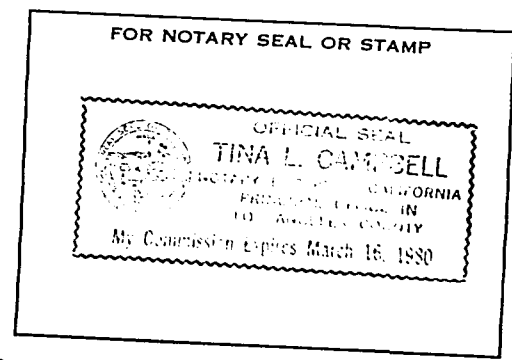
Before me: _____
Notary Public for Oregon. My commission expires _____

(OFFICIAL SEAL)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.
On December 18, 1979
the undersigned, a Notary Public in and for said County and State,
personally appeared L. Wayne Messick and
Gale S. Messick

to be the person S whose name S are subscribed to the
within instrument and acknowledged that they executed the
same.

Tina L. Campbell
Tina L. Campbell



ac-166 (GS.) Act. Individual (Rev. 9-88)
Simple

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 27th day of
December A.D., 19 79 at 1:41 o'clock P M., and duly recorded in Vol. 779
of Deeds on Page 29659.

FEE \$3.50

WM. D. MILNE, County Clerk
By Bernita Holoch Deputy
L. Falls.

Return to Alan Lee - 136 B North 3rd