

78716

WARRANTY DEED

Vol. 1779 Page 29730

KNOW ALL MEN BY THESE PRESENTS, That Arden K. Smith 1506 Anita Lane  
Newport Beach, Calif, trustee U/D/T 2/1/77 FBO Arden Key Smith, trustor  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CHIPCO, Lands  
Inc., an Oregon Corporation, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath  
Township 34 South, Range 9 East of the Willamette Meridian  
Section 20: The NW 1/4 SE 1/4. 10 acres M/L.

SUBJECT TO: Rights, Rights of way, easements of record those apparent  
on the land and to those common to the area.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances excepting  
none.

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,950.00  
However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3rd day of October, 1979;  
if a corporate grantor, it has caused the same to be signed and sealed affixed by its officers, duly authorized thereto by  
order of its board of directors.

JOANNE PICCOLO  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires Feb. 21, 1981

STATE OF OREGON, County of Orange  
October 4, 1979

STATE OF OREGON, County of ss.  
Personally appeared

Personally appeared the above named Arden  
K. Smith, trustee U/D/T 2/1/77  
FBO Arden Key Smith, trustor  
and acknowledged the foregoing instru-  
ment to be her voluntary act and deed.

each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Notary Public for Oregon  
My commission expires:  
02-21-81

Notary Public for Oregon  
My commission expires:  
(OFFICIAL SEAL)

Arden K. Smith, Tr U/D/T 2/1/77  
1506 Anita Lane  
Newport Beach, Calif  
GRANTOR'S NAME AND ADDRESS

CHIPCO LANDS, Inc.  
P.O. Box 342  
Keno, Oregon 97627  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
CHIPCO LANDS Inc.  
P.O. Box 342  
Keno, Oregon 97627  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

CHIPCO LANDS, Inc.  
P.O. Box 342  
Keno, Oregon 97627  
NAME, ADDRESS, ZIP

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instru-  
ment was received for record on the  
28th day of December, 1979,  
at 12:01 o'clock P.M., and recorded  
in book 1179 on page 29730 or as  
file/reel number 78716  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

Wm. D. Milne  
By *[Signature]* Recording Officer  
Deputy  
Fee \$3.50